

DOUGLAS COUNTY, NV

2015-857328

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

02/23/2015 12:57 PM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E03

APN: 1420-28-510-041

Escrow No. 00208693 - 003 -14

RPTT \$ 0.00

When Recorded Return to:

Larry Lee Bittner and Marcia Ardelle Bittner

2957 San Fernando Street

Minden, NV 89423

Mail Tax Statements to:

Grantee – same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Larry L. Bittner and Marcia A. Bittner, husband and wife as community property with right of survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Larry Lee Bittner and Marcia Ardelle Bittner, husband and wife as community property with right of survivorship

all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 18 day of February, 2015


Larry L. Bittner
Larry L. Bittner

Marcia A. Bittner
Marcia A. Bittner

STATE OF NEVADA
COUNTY OF DOUGLAS
Carson City

This instrument was acknowledged before me on 2/18/15
By Larry L. Bittner and Marcia A. Bittner

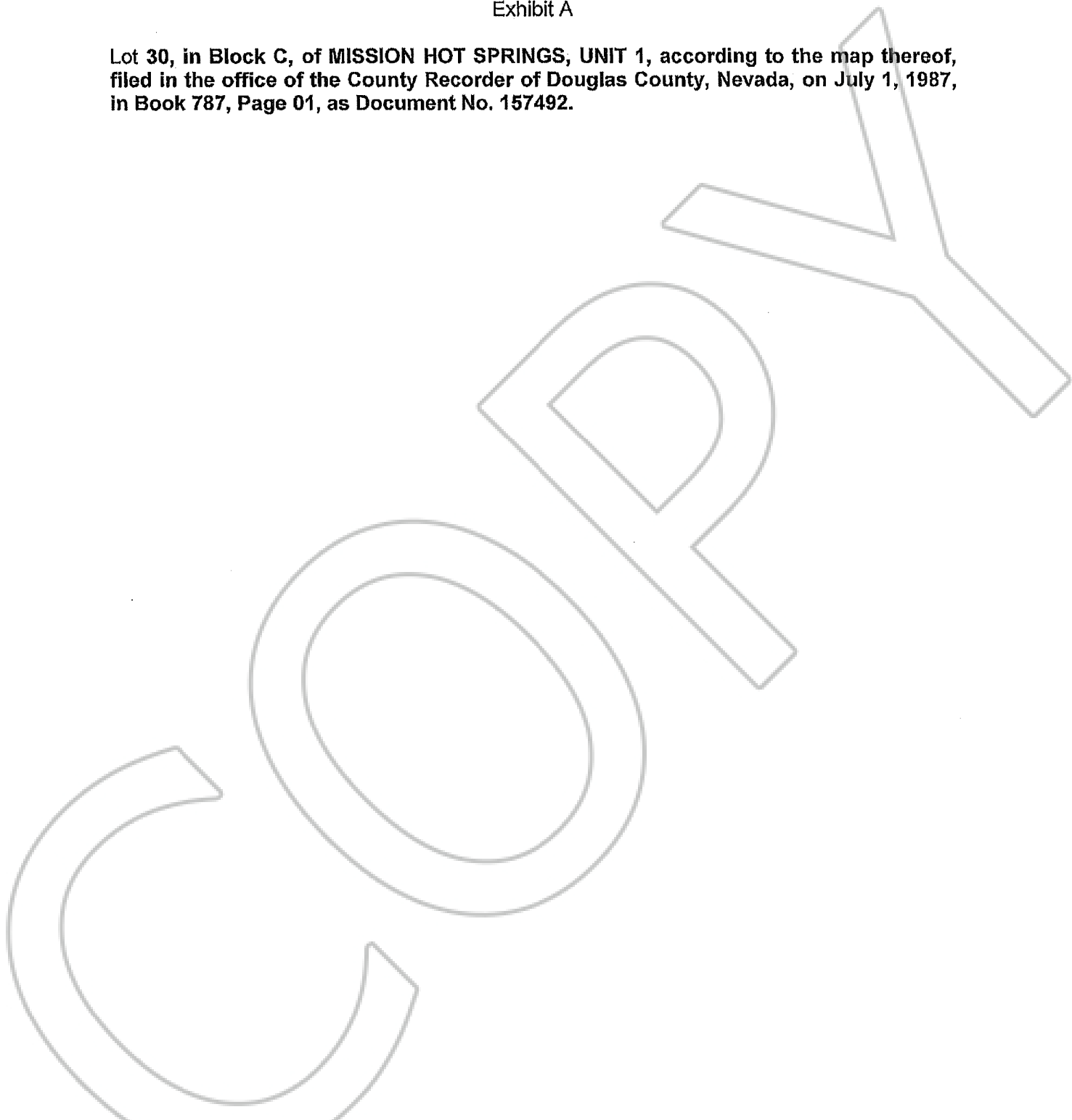
[Signature]
NOTARY PUBLIC

 **AMY GUTIERREZ**
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 09-10312-3 - Expires April 1, 2017

SPACE BELOW FOR RECORDER

Exhibit A

Lot 30, in Block C, of MISSION HOT SPRINGS, UNIT 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on July 1, 1987, in Book 787, Page 01, as Document No. 157492.



SPACE BELOW FOR RECORDER

1. APN: 1420-28-510-041

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document Instrument No.:
Book: _____ Page: _____
Date of Recording: _____
Notes:

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section #3
- b. Explain Reason for Exemption: Recognizing True Status of Title – Full Middle Names added

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>Larry Lee Bittner</i>	Capacity <i>Grantor</i>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <i>Larry L. Bittner and Marcia A. Bittner</i>	Print Name: <i>Larry Lee Bittner and Marcia Ardelle Bittner</i>
Address: <i>2957 San Fernando Street Bittner</i>	Address: <i>2957 San Fernando Street and Marcia Ardelle Bittner</i>
City/State/Zip: <i>Minden NV 89423</i>	City/State/Zip: <i>Minden NV 89423</i>

COMPANY REQUESTING RECORDING

Co. Name: <i>First Centennial Title Company of NV</i>	Escrow # <i>00208693-003-14</i>
Address: <i>800 Southwood Blvd #107 Incline Village, NV 89451</i>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)