

DOUGLAS COUNTY, NV

2015-857337

RPTT:\$429.00 Rec:\$16.00

\$445.00 Pgs=3

02/23/2015 02:37 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1022-15-001-085
RPTT: \$429.00

Recording Requested By:

Western Title Company

Escrow No.: 068832-CAL

When Recorded Mail To:

Celestino Leon

P.O. Box 121

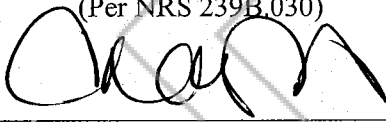
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)



Signature

Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Celestino Leon, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

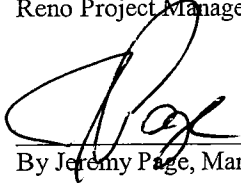
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block C as shown on the map of TOPAZ RANCH ESTATES UNIT NO.4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, as Document No. 50212.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/19/2015

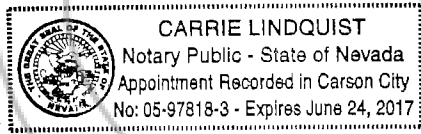
Reno Project Management LLC


By Jeremy Page, Manager

STATE OF Nevada }
COUNTY OF Carson City } ss
This instrument was acknowledged before me on
February 20, 2015

By Jeremy Page


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1022-15-001-085
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$109,900.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$109,900.00
- Real Property Transfer Tax Due: \$429.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *AMC* Capacity AGENT
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Reno Project Management
Address: 6770 S. McCarran Blvd., #202
City: Reno
State: NV **Zip:** 89509

Print Name: Celestino Leon
Address: P.O. Box 121
City: Gardnerville
State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Carson Office
 2310 S. Carson St, Suite 5B
City/State/Zip: Carson City, NV 89701

Esc. #: 068832-CAL

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)