APN: 1420-29-812-010

RECORDING REQUESTED BY:

BOYCE & GIANNI, LLP

1701 N. Green Valley Pkwy., Suite 8-A Henderson, Nevada 89074

WHEN RECORDED MAIL TO: **MAIL TAX STATEMENTS TO:**

CATHERINE ANTONELLO DAVIS 1156 North Fork Trail Minden, Nevada 89423

DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

BOYCE & GIANNI

2015-857358 02/24/2015 09:37 AM

Pgs=3



KAREN ELLISON, RECORDER

Fn7

QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged,

CATHERINE ANTONELLO DAVIS, an unmarried woman as her sole and separate property, does hereby quitclaim to

CATHERINE ANTONELLO DAVIS, as Trustee of the CATHERINE ANTONELLO DAVIS SEPARATE PROPERTY TRUST DATED MARCH 5, 2009, the following described real property in the State of Nevada, County of Douglas:

LOT 9 IN BLOCK "A" AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED DEVELOPMENT PD 02-01 FOR NORTH FORK TRAILS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON OCTOBER 20, 2003, IN BOOK 1003, PAGE 9460, AS DOCUMENT NO. 594029. **Grantee's mailing address:

commonly known as: 1156 North Fork Trail, Minden, Nevada

1156 North Fork Trail Minden, NV 89423

Subject To:

- 1. Taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

2015.

STATE OF NEVADA COUNTY OF <u>Larson City</u> On this <u>13.</u> day of <u>NAWOY</u>, 2015, before me, a notary public, personally appeared CATHERINE ANTONELLO DAVIS, who proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or entity upon behalf of which person acted, executed the instrument. NOTARY PUBLIC [affix notary stamp below] STATE OF NEVADA Commission Expires: 11-01-18 Certificate No: 14-15139-3

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s) a) 1420-29-812-010							
	b)	-						\ \
2.	Type of P		\square			ECORDER'	S OPTIONA	L USE ONLY
	, H	Vacant Land Condo/Twnhse		Single Fam R 2-4 Plex	es Doc./Ins	+ #•		\ \
	/ 	Apt. Bldg.	· —	Com'l/Ind'l	Book:	ι. π.	Pa	ge:
	· —	Agricultural	, - 	Mobile Home	l	Recording:		1
		Other			Note	es: D	- Irus	
2	Total V	Jalua/Calas Duio	of Duomout		\$ N/.	^		
3.		'alue/Sales Price Lieu of Forecle			45	A		
		r Tax Value:	osuic Omy	(value of proper	\$		1	
		operty Transfer	Tax Due:		\$		1	
						/		
4.		nption Claimed						
		ransfer Tax Exe				. 007	TELETO A T	DUCT
	b. E.	xplain Reason f	or Exempu		IS IS A TRANS TH NO CONSI			RUSI
5.	Partial	Interest: Percer	itage being		10		7	
	- 4							
NR sup par resi	S 375.110, ported by c ties agree that the all tin a pen	that the information in the disallowance alty of 10% of the	ation provious of called upon the called upon the called the calle	ded is correct on to substant imed exempt plus interest a	nalty of perjury, to the best of the iate the information, or other dete to 1% per monthe additional amoun	eir informatic ion provided ermination of Pursuant to	on and belief, herein. Furth fadditional ta	and can be nermore, the x due, may
		Ma a a	11	11	x \ \ \		\	
Sig	nature:	White	SIIGU	KLUKEY	Sous- c	apacity: _	Grantor	
Sig	nature: (Ulline	Antor	wllet	Kles C	apacity:	Grantee	
SI	ELLER (GI	RANTOR) INF	ORMATIO	N	BUYER (GR	ANTEE) IN	FORMATION	
	EQUIRED		1		(REQUIRED			
D,	int Name:	CATHERIN	JE ANTON	NET LO	Print Name:	CATHER	RINE ANTO	NELLO
11	int ivanic.	DAVIS	IE AITTOI	LEDEO	Time Ivanic.	_	EPARATE P	
		211 (12	The second second				DATED MAR	
A	ddress:	1156 North	Fork Trail		Address:	1156 Nor	th Fork Trail	
C	ity:	Minden	<u> </u>		City:	Minden		
St	ate:	NV	Zip: <u>89</u>	1423	State:	_NV	Zip:	89423
L.		COMPANY I	REQUEST	ING RECO	RDING (requir	ed if not sell	er or buyer)	
Pri	nt Name:	BOYCE	& GIANN	II. LLP	E	scrow#:	N/A	
	dress:			ley Pkwy., Su		_		
	v State 7		on Nevada		_			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)