	Assessor's Parcel Number:	Rec:\$16.00 2015-857360 Total:\$16.00 02/24/2015 10:07 AM SUE RISHTON Pgs=3	
	Recording Requested By:		
	Name: Sue Rishton	00008569201508573600030035	
/		KAREN ELLISON, RECORDER	
<b>V</b>	Address: 1023 Dress lenville Rd	\ \	
	City/State/Zip Gardnerville, NV 89460		
	Real Property Transfer Tax:		
<b></b>			
	Satisfaction of Judgement		
(Title of Document)			

DOUGLAS COUNTY, NV

2015-857360

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

## RECEIVED

DISTRICT COURT

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FEB 2 4 2015

DOUGLAS COUNTY, NEVADA 2015 FEB 24 AM 9: 39

Douglas County District Court Clerk BOBBIER, WILLIAMS CLERK

1 STATE OF NE

D. GOELZPUTY

STATE OF NEVADA DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION EMPLOYMENT SECURITY DIVISION Plaintiff

-vs-

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8 TRENT M. POPE.

Case No. 08-CV 392 Dept. No. II

Defendant.

## SATISFACTION OF JUDGMENT

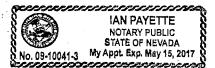
FOR AND IN THE CONSIDERATION OF the sum of \$1,496.00 paid by TRENT M. POPE, full satisfaction is hereby acknowledged of a certain judgment entered in said District Court in said action on the 18th day of November 2008, in favor of the plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, and against the defendant for the sum of ONE THOUSAND FOUR HUNDRED NINETY-SIX DOLLARS AND 00/100 with interest thereon at the legal rate pursuant to Nevada Revised Statutes 17.310 UNTIL PAID IN ACCORDANCE WITH THE PROVISIONS OF THE Unemployment Compensation Law, as amended. And I hereby authorize and direct the Clerk of said Court to enter satisfaction of record of said judgment in said action.

Steve Zuelke, Manager Integrity Program

Subscribed and sworn to before me on August 13, 2014

Notary Public in and for Carson City State of Nevada

SSN XXX-XX-7699



The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE TO COUNTY OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE COUNTY OF DOUGLAS,