

APN#: 1320-30-311-040
RPTT: \$0.00 #7

DOUGLAS COUNTY, NV	2015-857416
RPTT:\$0.00 Rec:\$16.00	02/25/2015 02:19 PM
\$16.00 Pgs=3	
ETRCO, LLC	
KAREN ELLISON, RECORDER	E07

Recording Requested By:
Western Title Company
Escrow No.: 069545-CAL
When Recorded Mail To:
James Rodney Pursel and Vicki
Anne Pursel
P.O. Box 2332
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Carrie Lindquist Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Rodney Pursel and Vicki Anne Pursel, Trustees of the Pursel Family Trust dated May 7, 2007

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James R. Pursel and Vicki A. Pursel, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block C, as set forth on Final Map of WESTWOOD VILLAGE UNIT NO.III, filed in the office of the County Recorder of Douglas County, State of Nevada on August 31, 1998 in Book 889, Page 4564, as Document No. 209883.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/19/2015

James Rodney Pursel, Trustee
James Rodney Pursel, Trustee

Vicki Anne Pursel, Trustee
Vicki Anne Pursel, Trustee

STATE OF Arizona

COUNTY OF Pima

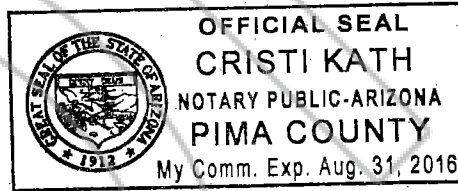
} ss

This instrument was acknowledged before me on

20th of February, 2015

By James Rodney Pursel and Vicki Anne Pursel

[Signature]
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1320-30-311-040
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SG - Trust OK</u>	

3. Total Value/Sales Price of Property: \$0.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$0.00

Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer from Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: James Rodney Pursel and Vicki Anne Pursel, Trustees of the Pursel Family Trust dated May 7, 2007
Address: P.O. Box 2332
City: Minden
State: NV **Zip:** 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: James R. Pursel and Vicki A. Pursel
Address: P.O. Box 2332
City: Minden
State: NV **Zip:** 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Carson Office
 2310 S. Carson St, Suite 5B
City/State/Zip: Carson City, NV 89701

Esc. #: 069545-CAL

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)