



KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

---

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

|   |                            |                             |
|---|----------------------------|-----------------------------|
| Area:<br>WAGE & INVESTMENT AREA #4<br>Lien Unit Phone: (800) 913-6050 | Serial Number<br>769359111 | For Use by Recording Office |
|---|----------------------------|-----------------------------|

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on April 06 2011, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer  
RONALD H & JULIA A BYSE

Residence 616 CUNNINGHAM LN  
GARDNERVILLE, NV 89410-7849

COURT RECORDING INFORMATION:  
Liber Page UCC No. Serial No.  
0411 0782 n/a 0781115

| Kind of Tax<br>(a) | Tax Period<br>Ending<br>(b) | Identifying Number<br>(c) | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--------------------|-----------------------------|---------------------------|------------------------------|---------------------------------|--|
| 1040               | 12/31/2004                  | XXX-XX-1700               | 07/19/2010                   | 08/18/2020                      | 5873.32                                |
| *****              |                             |                           |                              |                                 |  |

|  |                  |
|--|------------------|
| Place of Filing<br>COUNTY RECORDER<br>DOUGLAS COUNTY<br>MINDEN, NV 89423 | Total \$ 5873.32 |
|--|------------------|

This notice was prepared and signed at SEATTLE, WA, on this, the 11th day of February, 2015.

|                                    |                                       |
|------------------------------------|---------------------------------------|
| Signature<br><i>Cheryl Cordaro</i> | Title Director, Specialty Collections |
|------------------------------------|---------------------------------------|