



00008660201508574370030039

KAREN ELLISON, RECORDER

APN 1220-04-510-009

APN _____

APN _____

FOR RECORDER'S USE ONLY

NOTICE OF PENDENCY OF ACTION

TITLE OF DOCUMENT

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons. (NRS 239B.030)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain personal information of any person or persons as required by law. State specific law: _____


Signature

Julian C. Smith, Jr./Attorney

Print Name & Title

WHEN RECORDED MAIL TO:

Smith and Harmer, Ltd.

✓ 502 North Division Street

Carson City, NV 89703

SMITH and HARMER, LTD. Attorneys At Law 502 N. Division St. Carson City, Nevada 89703-4103 Telephone (775) 883-3200 Fax (775) 883-7482

RECEIVED

FILED

1 Case No. 14-CV-0193

FEB 18 2015

2015 FEB 18 PM 4:19

2 Dept. No. I

Douglas County
District Court Clerk

BOBBIE R. WILLIAMS
CLERK

3
4 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
5 IN AND FOR THE COUNTY OF DOUGLAS

D. HECIMOVICH
DEPUTY

6 D.G. HAND CONSTRUCTION
7 COMPANY, INC.,
8 Plaintiff,

**NOTICE OF PENDENCY
OF ACTION**

8 vs.

9 WENDY FECTEAU,
10 Defendant.

11 AND RELATED COUNTERCLAIM.

12 NOTICE IS HEREBY GIVEN that the within action is pending
13 concerning ownership of the real property situate in Douglas
14 County, State of Nevada, and more particularly described as
15 follows:

16 Lot 9, of CARSON VALLEY ESTATES SUBDIVISION UNIT NO.
17 1, according to the map thereof, filed in the office of the
18 County Recorder of Douglas County, State of Nevada, on July
19 19, 1965, in Book 33, Page 19, Document No. 28834.

19 APN 1220-04-510-009

20 This notice is given pursuant to NRS 14.010.

21 Affirmation: The undersigned affirms this document does not
22 contain the personal information of any person.

23 Respectfully submitted.

24 SMITH AND HARMER, LTD.

25 By Julian C. Smith, Jr.

26 JULIAN C. SMITH, JR.
27 State Bar #821
28 502 North Division Street
Carson City, Nevada 89703
Telephone: (775) 883-3200
Attorneys for Plaintiff

REPRODUCED
FOR THE
CLERK OF COURT
BY THE COUNTY CLERK

STATE OF NEVADA

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 2/20/15

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy