DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 2015-857457

02/26/2015 10:25 AM

Pgs=3

RICHARD J. JENKINS

APN: 1320-30-612-015

RECORDING REQUESTED BY:

Richard J. Jenkins 2055 Susquehana Dr South Lake Tahoe, CA 96150

AFTER RECORDATION, RETURN BY MAIL TO:

Richard J. Jenkins 2055 Susquehana Dr South Lake Tahoe, CA 96150

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 2.6 day of (2.5), 2015, by first party, Grantor, RICHARD X. JENKINS, a married man as his sole and separate property, whose post office address is 2055 Susquehana Drive, South Lake Tahoe, CA 96150, to second party, Grantees, RICHARD A JENKINS and KATHRYN A. JENKINNS, husband and wife as joint tenants with right of survivorship, whose post office address is 2055 Susquehana Drive, South Lake Tahoe, CA 96150.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any,

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the $\frac{\partial}{\partial t}$ day of

Heb, 2015, by Richard K. Jenkins.

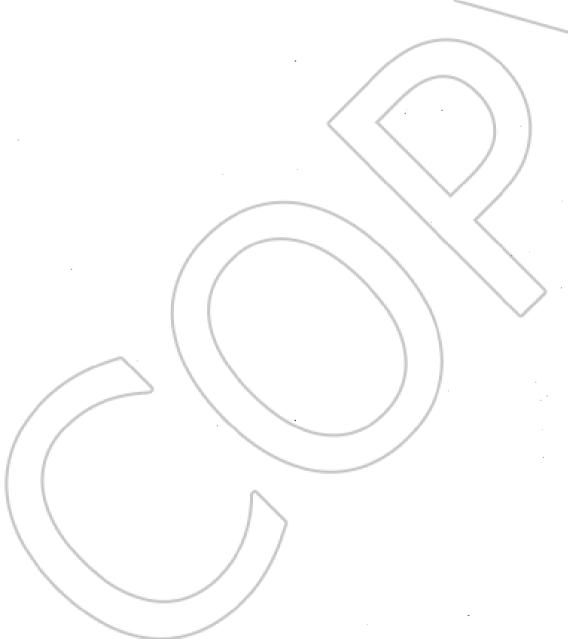
Notary Public

NOTARY PUBLIC STATE OF NEVADA County of Douglas SHAWNYNE GARREN

EXHIBIT "A"

LOT 48 IN BLOCK H AS SET FORTH ON FINAL MAP PD 02-04 FOR LA COSTA AQT MONTE VISTA PHASE 1, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON APRIL 25, 2005 IN BOOK 0405, AT PAGE 9815, AS DOCUMENT NO.

642625, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. APN: 1320-30-612-015



STATE OF NEVADA	•
DECLARATION OF VALUE	•
 Assessor Parcel Number(s) 	^
a) 1320-30-612-015	/\
b)	
c)	
d)	\ \
u)	\ \
	. \ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. R	ec
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
	NOTES:
i)	
3. Total Value/Sales Price of Property:	/ \$
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	, s
Real Property Transfer Tax Due:	, ,
Real Property Transfer Tax Due.	"
4 100 (1 01 1	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section # 5
b. Explain Reason for Exemption: Transfer f	rom husband to husband and wife without
consideration	
5. Partial Interest: Percentage being transferred:	%
or a distant interests. I disculate coming transferred.	
m 1 1 11/11/11 11	1 0 1 ND0 077 000 11 ND0
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
	option, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
seems in a penalty of 10,000 the tall due plus interes	the 170 per month.
Pursuant to NRS 375 630 thARuver and Seller shall be in	intly and severally liable for any additional amount owed.
	mery and severally habit for any additional amount owed.
Signature / teland	Canacity Grantor
Signature / W/WWW	Capacity Grantor
	Cronton
Signature The Kathen Che	Scapacity Grantee
(10)	
SELLER (CANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Richard A. Jenkins	Richard & Kathryn Jenkins
Print Name:	Print Name:
Address: 2055 Susquehana Dr.	Address: 2055 Susquehana Dr.
	City: South Lake Tahoe
State: <u>CA</u> <u>Zip: 96150</u>	State: CA Zip: 96150
go, m), w/mmago, vpmg-/	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)