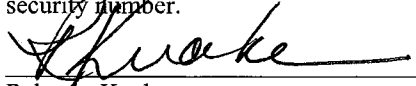


This document does not contain a social security number.



Rebecca Knabe

**APN: 1318-03-111-012**

**RECORDING REQUESTED BY:**

Bradley B Anderson, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO/GRANTEE:**

JUSTIN BALOUGH, Trustee  
JUSTIN BALOUGH FAMILY TRUST  
3032 Shetland Drive  
Pleasant Hill, CA 94523

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

JUSTIN BALOUGH, who took title as, JUSTIN S. BALOUGH, a single man,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

JUSTIN BALOUGH, Trustee, or his successors in trust,  
under the JUSTIN BALOUGH FAMILY TRUST,  
dated September 30, 2014, and any amendments thereto.

ALL of his interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

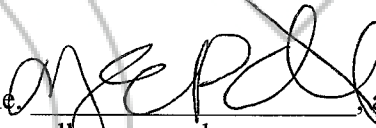
Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 3<sup>rd</sup> day of December, 2014.

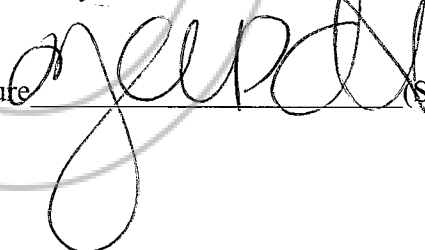
  
JUSTIN BALOUGH

State of California )  
County of Contra Costa )

On December 3, 2014, before me , a notary public in and for the State of California, personally appeared Justin Balough, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument entitled Assignment Of Lease and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



## **EXHIBIT “A”**

### **Legal Description:**

Lot 81 as shown on the map entitled “SKYLAND SUBDIVISION NO. 2”, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as Document No. 14668.

TOGETHER WITH the right of access to the water of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33 as shown on the map entitled “SKYLAND SUBDIVISION NO. 1”, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967, as reserved in the Deed from Stockton Garden Homes, Inc., a California corporation to Skyland Water Co., a Nevada corporation, recorded February 5, 1960, in Book 1 of Official Records at Page 268, as Document No. 15573 Douglas County, Nevada.

**APN: 1318-03-111-012**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-03-111-012
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_
- e) \_\_\_\_\_

2. Type of Property:

- a) \_\_\_ Vacant Land
- b) X Single Fam. Res.
- c) \_\_\_ Condo/Twnhse
- d) \_\_\_ 2-4 Plex
- e) \_\_\_ Apt. Bldg
- f) \_\_\_ Comm'/Ind'l
- g) \_\_\_ Agricultural
- h) \_\_\_ Mobile Home
- i) \_\_\_ Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	<i>PK - Saw Trust Papers</i>

3. Total Value /Sales Price of Property:

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property)

\_\_\_\_\_

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 0.00 Exempt (7)

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: A transfer of title to or from a trust, made without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Grantor

Signature: \_\_\_\_\_ Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: JUSTIN BALOUGH  
Address: 3032 Shetland Drive  
City/State: Pleasant Hill, CA 94523

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Grantees: JUSTIN BALOUGH FAMILY TRUST  
Address: 3032 Shetland Drive  
City/State: Pleasant Hill, CA 94523

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Anderson, Dorn & Rader, Ltd.  
Address: 500 Damonte Ranch Parkway, Suite 860  
City, State, Zip: Reno, Nevada 89521

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)