APN#: 1220-15-310-019

RPTT: \$682.50

Recording Requested By:
Western Title Company
Escrow No.: 064694-SAB

When Recorded Mail To:

Andres Tiran
775 Pannee Street
Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV

RPTT:\$682.50 Rec:\$16.00 \$698.50 Pgs=3 2015-857541 02/27/2015 01:38 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)
Signature

Sherry Baker - Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wedgewood REO II, LLC, a Delaware Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Andres Tiran, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 32 in Block H, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, in Map Book 1, Page 055, File No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/10/2015

Grant, Bargain and Sale Deed - Page 2 By: Gregory L. Geiser, Rresident CEO

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES
This instrument was acknowledged before me on

FEBRUARY 10, 2015

By MNG ASSIS LLG TRIKE AMAIN AS SERRAS TRIKES OF XXXIX XXXIX XMX X WALESWOOD A SPREAM OF THE PROPERTY OF THE P X& XIESKAKAKAKAKAKAKAKAKAKAKAKAKA Gregory L. Geiser, 光光光光 CEO of Wedgewood REO II LLC, a Delaware Limited Liability Company

ss

L. ZEPEDA Commission # 2090506 Notary Public - California Los Angeles County My Comm. Expires Dec 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1220-15-310-019 b) c) d) |) | | |
|---|---|--|---|--|
| 2. | Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other | b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home | FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOKPAGE DATE OF RECORDING: NOTES: | |
| 3. | Total Value/Sales Price of F Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax | e Only (value of property | \$175,000.00 (| |
| 4. | 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. | | | | |
| Sigr | nature Wydy i | flue_ | _CapacitySelor | |
| Sign | nature / ' | | _Capacity | |
| | SELLER (GRANTOR) INF (REQUIRED) | | BUYER (GRANTEE) INFORMATION (REQUIRED) | |
| Prin Nan | | II, LLC, a Delaware | Print Name: Andres Tiran | |
| | lress: 2320 Potosi Street, | | Address: 775 Pannee Street | |
| City | | | City: <u>Carson City</u> | |
| Stat | e: NV | Zip: 89146 | State: NV Zip: 89705 | |
| Prin Add | MPANY/PERSON REQUES (required if not the seller or buy t Name: eTRCo, LLC. On beh ress: Kietzke Office 5390 Kietzke Ln Sui | er) nalf of Western Title Comp | pany Esc. #: <u>064694-SAB</u> | |
| City | /State/Zip: Reno, NV 89511 | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)