

DOUGLAS COUNTY, NV
RPTT:\$1232.40 Rec:\$16.00
\$1,248.40 Pgs=3 2015-857573
02/27/2015 03:49 PM
FIRST AMERICAN TITLE PASEO VERDE
KAREN ELLISON, RECORDER

Recording requested by
First American Title Company
And when recorded, please return this deed
and tax statements to:
Shannon Albert
2850 Hot Springs Road
Minden, NV 89423

A.P. No. 1420-28-310-
042
Escrow No. 179-2478947
R.P.T.T. 1,232.40

GRANT, BARGAIN AND SALE DEED

Amanda Roberts
THIS INDENTURE WITNESSETH, that the **Federal Home Loan Mortgage Corporation** By: *Amanda Roberts* Its; *UP*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, does hereby GRANT, BARGAIN, SELL AND CONVEY to ~~Shannon Albert~~ *Shannon Albert*, all that real property situated in the City of **Minden**, County of **Douglas**, State of Nevada, described as follows:

See attached Exhibit A for Legal Description
**Shannon M. Albert, a married woman as her sole and separate property

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservation, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

And Grantor, for its successors and assigns, does covenant with the Grantee(s), to warrant and defend the title to the premises herein conveyed against the claim of every person whatsoever claiming by, through or under the said Grantor.

IN WITNESS WHEREOF, this instrument has been executed on

2-2-15

Federal Home Loan Mortgage Corporation

Authorized Signor of National Default REO Services,
Delaware Limited Liability Company dba First American
Asset Closing Services ("FAACS"), as Attorney in
fact and/or agent

[Signature]
Amanda Roberts

By: _____
Its: UP

STATE OF Texas)

COUNTY OF Dallas)
:ss.

This instrument was acknowledged before me on this:

2 day of Feb, 2015

By: Federal Home Loan Mortgage Corporation

Authorized Signor of National Default REO Services,
Delaware Limited Liability Company dba First American
Asset Closing Services ("FAACS"), as Attorney in
fact and/or agent

By: Amanda Roberts / Its: UP

[Signature]

Notary Public

(My commission expires: 6/4/15)



Cynthia Partida Valtierra
Exp: 6/4/15

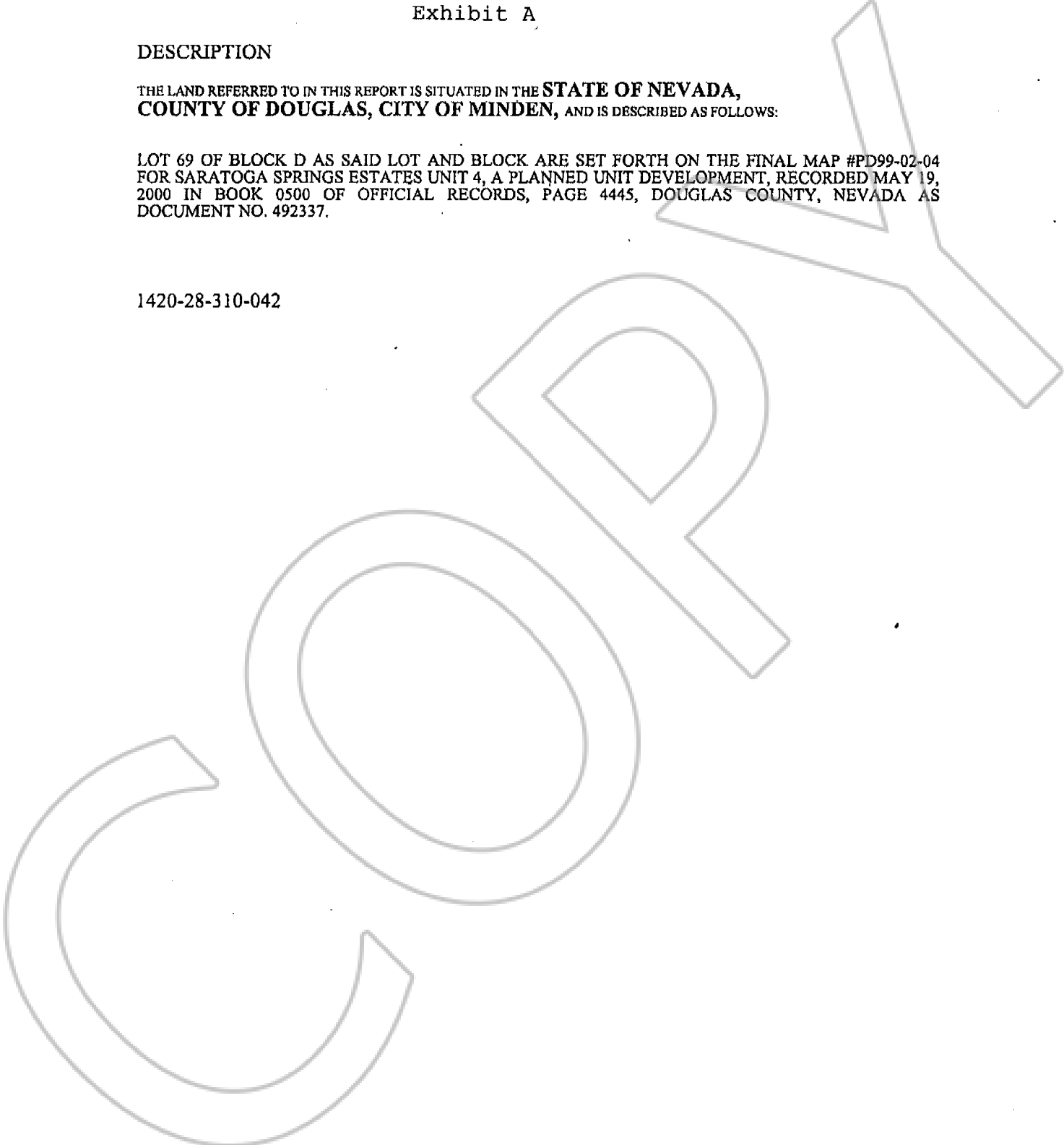
Exhibit A

DESCRIPTION

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE **STATE OF NEVADA,**
COUNTY OF DOUGLAS, CITY OF MINDEN, AND IS DESCRIBED AS FOLLOWS:

LOT 69 OF BLOCK D AS SAID LOT AND BLOCK ARE SET FORTH ON THE FINAL MAP #PD99-02-04
FOR SARATOGA SPRINGS ESTATES UNIT 4, A PLANNED UNIT DEVELOPMENT, RECORDED MAY 19,
2000 IN BOOK 0500 OF OFFICIAL RECORDS, PAGE 4445, DOUGLAS COUNTY, NEVADA AS
DOCUMENT NO. 492337.

1420-28-310-042



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 1420-28-310-042
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$316,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
c) Transfer Tax Value: \$316,000.00
d) Real Property Transfer Tax Due \$1,232.40
4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: agent
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Federal Home Loan Mortgage
Print Name: Corporation
c/o Homesteps / Freddiemac 5000
Address: Plano Parkway
City: Carrollton
State: TX Zip: 75010

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Shannon M Albert
Address: 2850 Hot Springs Road
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 179-2478947 RMP/RMP
Address 8965 South Eastern, Suite 190
City: Las Vegas State: NV Zip: 89123

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)