

DOUGLAS COUNTY, NV

2015-857579

RPTT:\$0.00 Rec:\$18.00

\$18.00 Pgs=5

02/27/2015 04:06 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

APN#: 1318-25-111-005

RPTT: -0-

Recording Requested By:

Western Title Company

Escrow No.: 068844-JMW

When Recorded Mail To:

The Carl O. Bostrom Trust, dated
October 1, 1996

623 Via Presa

San Clemente, CA 92072


Mail Tax Statements to: (deeds only)

Same as Above Please

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



J. Williams, Certified Senior Escrow Officer

Correction Grant, Bargain, and Sale Deed
for Document No. 0667277 when title was relinquished in the name of Carl
O. Bostrom rather than The Carl O. Bostrom Trust, dated October 1,
1996.

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sandra Bostrom, Successor Trustee of the Carl O. Bostrom Trust, Dated October 1, 1996, as to 7.5 per cent interest

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mitchell Bostrom and Sandra Bostrom, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/24/2015

THE CARL O. BOSTROM TRUST, DATED OCTOBER 1, 1996

Sandra Bostrom
BY: SANDRA BOSTROM
ITS: SUCCESSOR TRUSTEE

STATE OF _____

} ss

COUNTY OF _____

This instrument was acknowledged before me on

By SANDRA BOSTROM, SUCCESSOR TRUSTEE OF
THE CARL O. BOSTROM TRUST, DATED OCTOBER
1, 1996

Notary Public

*SEE ATTACHED CALIFORNIA JUDICIAL

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

Andrea Boston

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

Subscribed and sworn to (or affirmed) before me

on this 26th day of February, 2015
by Date Month Year

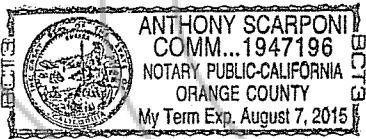
Andrea Boston

(and (2) _____),
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature

[Handwritten Signature]
Signature of Notary Public



Seal
Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document Grant, Buyout and Sale Deed Document Date: 2/26/15

Number of Pages: _____ Signer(s) Other Than Named Above: _____

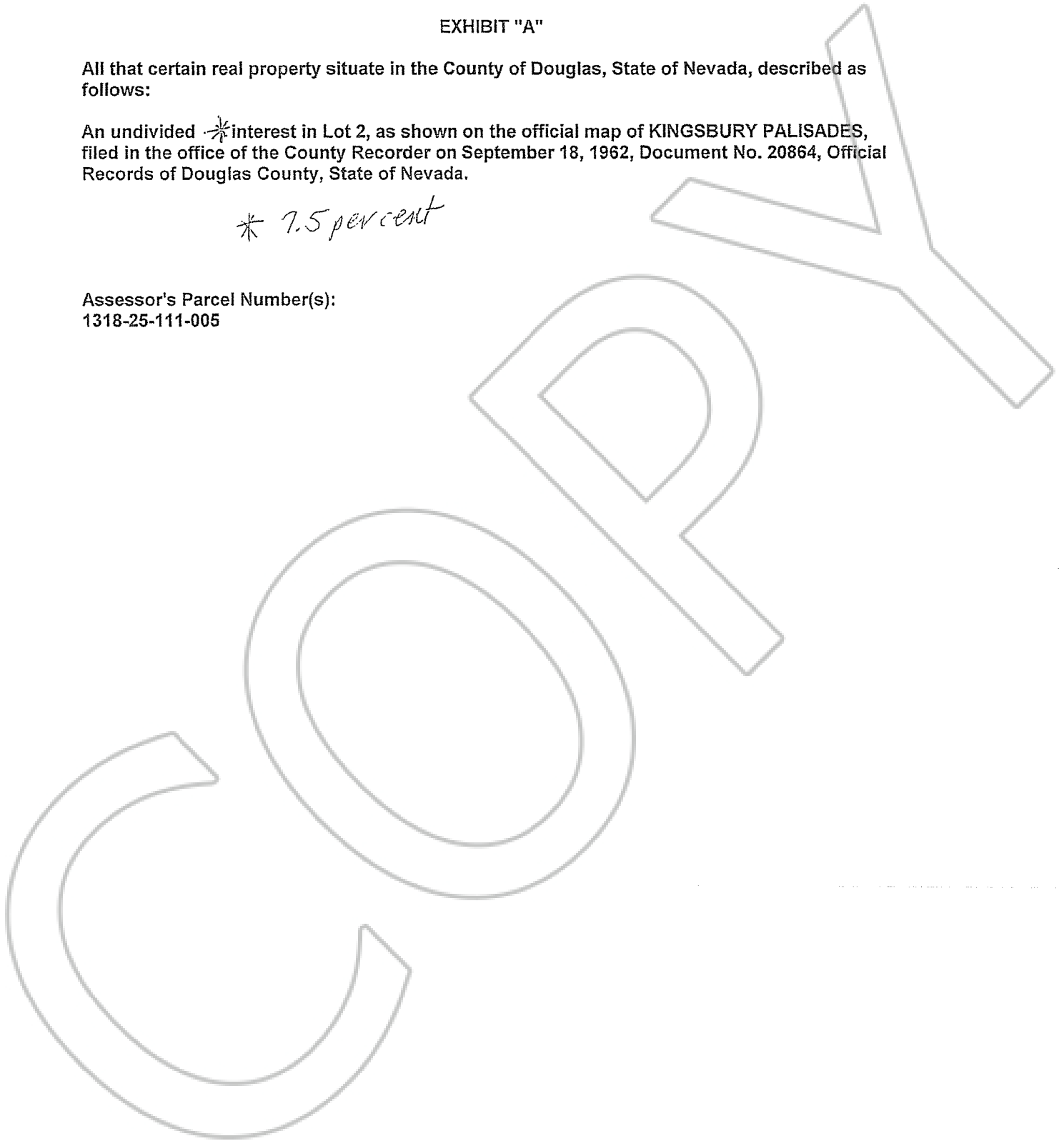
EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

An undivided *interest in Lot 2, as shown on the official map of KINGSBURY PALISADES, filed in the office of the County Recorder on September 18, 1962, Document No. 20864, Official Records of Douglas County, State of Nevada.

* 7.5 percent

Assessor's Parcel Number(s):
1318-25-111-005



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1318-25-111-005
 b)
 c)
 d)

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$13,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$13,000.00
 Real Property Transfer Tax Due: \$-0-

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #8
 b. Explain Reason for Exemption: Correcting chain of title, refer to Document No. 0661277.
 5. Partial Interest: Percentage being transferred: % 7.5%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Carl O. Bostrom* Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: CARL O. BOSTROM TRUST
 Address: 623 VIA PRESA
 City: SAN CLEMENTE
 State: CA Zip: 92072

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: MITCHELL BOSTROM AND SANDRA BOSTROM
 Address: 623 VIA PRESA
 City: San Clemente
 State: CA Zip: 92072

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Kietzke Office
5390 Kietzke Ln Suite 101
 City/State/Zip: Reno, NV 89511

Esc. #: 068844-JMW

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)