DOUGLAS COUNTY, NV RPTT:\$936.00 Rec:\$16.00 2015-857600

\$952.00 Pgs=3

03/02/2015 11:36 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-33-717-008

RPTT: \$936.00

Recording Requested By: Western Title Company

Escrow No.: 069486-TEA
When Recorded Mail To:
Christopher Van Kirk
Keleigh Van Kirk
810 W. San Bernardino
South Lake Tahoe, CA 96150

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature ______ Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven F. Roy and Jennifer Alderson-Roy, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Christopher Van Kirk and Keleigh Van Kirk, Trustees of the Van Kirk Family Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, Block B, as set forth on Final Subdivision Map No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916 as Document No. 528504 and by Certificate of Amendment recorded February 15, 2002, in Book 202, at Page 5302, as Document No. 534879.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/03/2015

Grant, Bargain and Sale Deed - Page 2 Steven F. Roy STATE OF VIRGINIA ss COUNTY OF CITY OF SOLEM

This instrument was asknowledged before me on By Steven F. Roy and Jennifer Alderson-Roy. COMMISSION NUMBER 228551

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-33-717-008 b) c) d)				\
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	1	ORDERS OPTIONAL VINSTRUMENT #: PAGE CORDING:	USE ONLY
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$240,000.00 \$240,000.00 \$936.00					
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:				
5.	Partial Interest: Percentage being transferred: 100 %				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount					
owe Sign	d.		_Capacity	Secen	
		erson · Ray	_Capacity	Seller	
(SELLER (GRANTOR) INFO	(REQUIR	BUYER (GRANTEE) INFORMATION (REQUIRED)		
Prin Nan	ne: 		Print Name:	Christopher Van Kirk as Kirk, Trustees of the Va	_
76	ress: 1830 Oak Drive Salem		Address:	810 W. San Bernardino	
City Stat			City: State:	South Lake Tahoe CA Zip:	96150
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office 1513 Highway 395, Suite 101 City/State/Zip: Gardnerville, NV 89410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)