**APN#:** 1220-24-701-038

**RPTT:** \$1,548.30

Recording Requested By: Western Title Company

**Escrow No.: 069782-TEA** When Recorded Mail To:

Brian Hubkey and Belinda Hubkey

P.O. Box 1443

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV

RPTT:\$1548.30 Rec:\$16.00

\$1,564.30 Pgs=3

03/02/2015 11:44 AM

2015-857601

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature\_

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jennifer K. Walker and Timothy J. Walker, wife and husband, as joint tenants with right of survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Brian S. Hubkey and Belinda E. Hubkey, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Dougias State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Paracel 3 as set forth on Parcel Map for ARTHUR G. ARP AND BARBARA L. ARP, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 16, 2003 in Book 1203, Page 6866, as Document No. 599648.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/12/2015

Grant, Bargain and Sale Deed – Page 2  Jennifer K. Walker  Timothy J. Walker	No.
STATE OF	S
February 20, the 2015.  By Jennifer K. Walker and Timothy J. Walker.	/
Notary Public	\ \ !
SEAN PAULAUSKIS NOTARY PUBLIC for the State of Montana Residing at Bozeman, Montana My Commission Expires January 3, 2017	14

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-24-701-038 b) c) d)						
2.	Type of Property:  a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK	ORDERS OPTION T/INSTRUMENT #:_ PAGE_ ECORDING:	NAL USE ONLY		
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$397,000. (\$397,000. \$1,548.30	00			
4.	If Exemption Claimed:  a. Transfer Tax Exemption  b. Explain Reason for	nption per NRS 375.090, r Exemption:	Section				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
owe Sigi	suant to NRS 375.030, the I ed. nature Solinda E		e jointly and _Capacity _ _Capacity _	severally liable for AAALA AAALA	any additional amount		
Prin Nan			BUYER ( (REQUII Print Name:	•	RMATION and Belinda E. Hubkey		
1.	P.O. Box 1323 Wilson	<b>Zip:</b> 83014	Address: City: State:	P.O. Box 1443 Gardnerville NV Zi	ip: 89410		
Prin Add	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh ress: Douglas Office 1513 Highway 395, \$ (State/Zin: Gardnerville NV)	er) alf of Western Title Comp Suite 101	any	Esc. #: <u>069782-TEA</u>			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)