

A.P.N.: 1220-03-112-006
File No: 143-2478176 (SC)
R.P.T.T.: \$1,521.00

When Recorded Mail To: Mail Tax Statements To:
Johnny J. Merrill and Bonnie H. Merrill
1383 Stodick Lane
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Catherine Anne Sherin and Joshua S. Sherin, wife and husband as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Johnny J. Merrill and Bonnie H. Merrill, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 18 OF BLOCK C, AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH, PHASE 3, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 22, 2005 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AS DOCUMENT NO. 664013 AND AS AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED MAY 21, 2007 IN BOOK 0507, PAGE 6752, AS DOCUMENT NO. 701493 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/14/2015

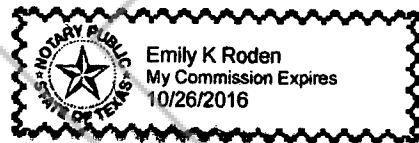
Catherine Anne Sherin
Catherine Anne Sherin

Joshua S. Sherin
Joshua S. Sherin

STATE OF Texas)
) : ss.
COUNTY OF Williamson)

This instrument was acknowledged before me on February 25, 2015 by
Catherine Anne Sherin and Joshua S. Sherin.

Emily K Roden
Notary Public
(My commission expires: 10/26/16)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
January 14, 2015 under Escrow No. **143-2478176.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-03-112-006
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$389,900.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$389,900.00
- d) Real Property Transfer Tax Due \$1,521.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Escrow Agent for First American
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Catherine Anne Sherin and Joshua S. Sherin
Address: 1965 Angel Ridge Drive
City: Reno
State: NV Zip: 89521

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Johnny J. Merrill and Bonnie H. Merrill
Address: 1383 Stodick Lane
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2478176 SC/SC
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)