

A.P.N.: 1219-14-002-060

File No: 143-2478340 (Rt)

R.P.T.T.: \$ 

When Recorded Mail To: Mail Tax Statements To:
Daphne O.J. McMahon
419 Diorite Road
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daphne Ouida Jean McMahon, trustee of the Daphne Ouida Jean McMahon Trust dated 1/23/06

do(es) hereby GRANT, BARGAIN and SELL to

Daphne Ouida Jean McMahon, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A2 AS SET FORTH ON FINAL PARCEL MAP LDA 02-026 FOR CHARLES H. PAYA, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JULY 23, 2002 IN BOOK 0702 PAGE 7400 AS DOCUMENT NO. 547791 OF OFFICIAL RECORDS OF SAID COUNTY.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

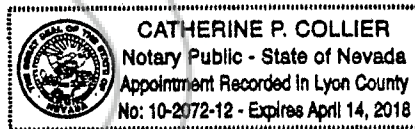
Date: 02/25/2015

Daphne Ouida Jean McMahon
Daphne Ouida Jean McMahon

STATE OF **NEVADA**)

:SS.

COUNTY OF **DOUGLAS**)



This instrument was acknowledged before me on this:

25 day of February, 2015

By: Daphne Ouida Jean McMahon

By: [Signature] / Its: notary public
Catherine Collier

Notary Public 4-14-18
(My commission expires: _____)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-14-002-060
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
 Date of Recording: _____
 Notes: Trust Cat OK-KLE

3. a) Total Value/Sales Price of Property: _____

\$0.00

b) Deed in Lieu of Foreclosure Only (value of _____)

(\$ _____)

c) Transfer Tax Value: _____

\$0.00

d) Real Property Transfer Tax Due _____

\$ 0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 7

b. Explain reason for exemption: transfer out of trust - no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Daphne O.J. McMahon

Print Name: Daphne O.J. McMahon

Address: 400 Diarite Rd

Address: 419 Diorite Road

City: Gardnerville

City: Gardnerville

State: NV Zip: 89410

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 143-2478340 R/CPC

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)