DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

ALLING & JILLSON

2015-85763

03/02/2015 04:15 PM

Pgs=3

KAREN ELLISON, RECORDER

F07

APN: 1320-33-815-011

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Paul J. Yturbide Post Office Box 884 Genoa, NV 89411

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PAUL J. YTURBIDE, a married man as his sole and separate property, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to PAUL J. YTURBIDE, Trustee of the P&W Yturbide 2015 Trust,, ("Grantee"), allthat certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 43, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-10, FOR CHICHESTER ESTATES, PHASE 10, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 25, 2002, IN BOOK 0402 OF OFFICIAL RECORDS, **PAGE 7623, AS DOCUMENT NO. 540511.**

Subject to

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER will all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN 1320-33-815-011

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on August 27, 2013, as Document No. 829639, Book 813, Page 7459, in the Official Records of Douglas County.

DATED this 2nd day of March, 2015.

PAUL J/Y/URBIDE

STATE OF NEVADA) ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on March 2, 2015, by PAUL J. YTURBIDE.

WITNESS my hand and official seal.

NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number	(c)				
1.	a) 1320-33-815-011	(5)	EOD DE	CORDERS OPTIONAL USE ONLY		
	b)		l l			
	c)			strument #:		
	· 		Doom.	Page:		
	")		- Date of Recor	ding:		
2.	Type of Property:	• .	Notes:			
-: :	a) ☐ Vacant Land	■ b) Single Fam.	Res.			
	c) \square Condo/Twnhse		Trust	Cost OK-KLE		
	e) ☐ Apt. Bldg.	☐ f) Comm'l/Ind'	1	\ \		
	g) □ Agricultural	•		~ \ \ \		
	i) □ Other:	,	/			
			_			
3.	Total Value/Sale Price of Property: \$_0					
	Deed in Lieu of Foreclosure Only (value of property): \$					
	Transfer Tax Value:	ure only (value of prope	\$		-	
	Real Property Transfer T	'ax Due	\$_0		_	
	·		/*		-	
4.	If Exemption Claimed:	•	/ /	\ \ \ \ \ \		
	_	emption, per NRS 375.0	90(7).			
				vithout consideration if a certificate of trust	i	
			ed at the time of transfer.		-	
	•	*				
5. Partial Interest: Percentage being transferred:100%						
The und	ersigned declares and acknow	wledges, under penalty of p	erjury, pursuant to NRS 375	5.060 and NRS 375.110, that the information provide	3	
is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provide						
			n, or other determination of	f additional tax due, may result in a penalty of 10%	C	
the tax of	lue plus interest at 1/% per n	nonth.				
	NDG 055 000 11 D	1.011 1.111				
Pursuai	it to NRS 37/31.030, the Bu	iyer and Seller shall be j	ointly and severally liable	e for any additional amount owed.		
		1	\ \			
Signati	ure Music The Type	Type	Capacity Seller, Paul J	. Yturbide		
	1/ N/11/1		1 1			
Signati	Signature / Capacity Buyer, Paul J. Yturbide, Trustee of the P&W Yturbide 201					
/			Trust			
. /						
-/-	SELLER (GRANTOR)		BUYER	R (GRANTEE) INFORMATION		
	(Required)			(Required)		
Name	Paul J. Yturbide		Name	Paul J. Yturbide, Trustee of The P&W Yturbide		
				2015 Trust		
\	Dark Office Dark	004	A 1.1	D4 Off D 004		
Addre	Post Office Box	884	Address	Post Office Box 884		
City/S	tate/Zip Genoa, NV 8941	и / /	City/State/Zip	Genoa, NV 89411		
		/ /	•			
COMP	ANY/PERSON REQUE	ESTING RECORDING	t r			
	(REQUIRED IF NOT THE SELL.		-			
D	T 1170 4111					
Print N		_		•		
	ALLING & III	I SON TITO				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Post Office Box 3390, Lake Tahoe, NV 89449

Address: