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KAREN ELLISON, RECORDER

E07

APN: 1420-08-310-002

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390**MAIL TAX STATEMENTS TO:**Paul J. Yturbide
Post Office Box 884
Genoa, NV 89411

Pursuant to *NRS 239B.030, I*, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PAUL J. YTURBIDE, a married man as his sole and separate property, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to PAUL J. YTURBIDE, Trustee of the P&W Yturbide 2015 Trust,, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 15, IN BLOCK C, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS II, PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 3, 1994, IN BOOK 394, PAGE 568, AS DOCUMENT NO. 331447.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.


TOGETHER will all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on August 30, 2013, as Document No. 829924, Book 813, Page 8887, in the Official Records of Douglas County.

DATED this 2nd day of March, 2015.



PAUL J. YTURBIDE

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on March 2, 2015, by PAUL J. YTURBIDE.

WITNESS my hand and official seal.



NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 1420-08-310-002
b) _____
c) _____
d) _____
2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____
Trust Cert OK-KLE	

3. **Total Value/Sale Price of Property:** \$ 0
Deed in Lieu of Foreclosure Only (value of property): \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090(7).
b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.

5. **Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paul J. Yturvide Capacity Seller, Paul J. Yturvide
Signature Paul J. Yturvide Capacity Buyer, Paul J. Yturvide, Trustee of the P&W Yturvide 2015 Trust

SELLER (GRANTOR) INFORMATION
(Required)

Name Paul J. Yturvide
Address Post Office Box 884
City/State/Zip Genoa, NV 89411

BUYER (GRANTEE) INFORMATION
(Required)

Name Paul J. Yturvide, Trustee of The P&W Yturvide 2015 Trust
Address Post Office Box 884
City/State/Zip Genoa, NV 89411

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ronald D. Alling
ALLING & JILLSON, LTD.
Address: Post Office Box 3390, Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)