



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1320-29-213-005

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: JOEL W. LOCKE, ESQ

Address: P.O. BOX 646

City/State/Zip: CARSON CITY, NEVADA 89702

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): Married Trustees of The Rains Family Trust

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

The Rains Family Trust

do individually or severally certify and declare as follows:

Nicholas Rains and Tammy Rains, as Trustees

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Attached hereto as Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 4 day of February, 2015.

*[Handwritten Signature]*  
Signature

Nicholas Rains

Print or type name here

*[Handwritten Signature]*  
Signature

Tammy Rains

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

This instrument was acknowledged before me on 2/4/15

by Nicholas Rains  
*[Handwritten Signature]*  
Person(s) appearing before notary

by Tammy Rains  
*[Handwritten Signature]*  
Person(s) appearing before notary

*[Handwritten Signature]*  
Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT A

LEGAL DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 59, IN BLOCK D AS SHOWN ON THE OFFICIAL PLAT OF WINHAVEN UNIT NO. 2, PHASE A, FILED IN THE OFFICE OF THE COUNTY RECORDER ON SEPTEMBER 14, 1990 IN BOOK 990 OF OFFICIAL RECORDS, AT PAGE 1934, DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 234654.

APN: 1320-29-213-005

