DOUGLAS COUNTY, NV RPTT:\$48.75 Rec:\$16.00

Total:\$64.75

2015-857686 03/03/2015 01:02 PM

Pgs=4

**GUNTER HAYES & ASSOCIATES** 



KAREN ELLISON, RECORDER

Contract No.: 000570710863 Number of Points Purchased:84,000

Biennial Ownership

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED

## Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, David Fluke, Single Man, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 84,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 168,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Even Resort Year(s).

| Being part of or the same property conveyed to the Grantor(s) by Deed from    |          |
|---|----------|
| Trantel - recorded in the official land records for the aforementioned        | property |
| on 5/14/2008, as Instrument No. 0723214 and being further identified in Grant | ee's     |
| records as the property purchased under Contract Number 000570710863          |          |

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Contract: 000570710863 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. DATED this 10/9/14 **ACKNOWLEDGEMENT** STATE OF ) ss. COUNTY OF \_\_\_\_\_\_) On this the \_\_\_\_\_ day of \_ Public, within and for the County of \_ 20 before me, the undersigned, a Notary , State of commissioned qualified, and acting to me appeared in person DAVID FLUKE, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_. Signature: See Print Name: NICOLE E. GERMANO, NOTARY PUBLIC

Notary Public

My Commission Expires: NOV.

| State of California   |  |
|---|--|
| $\Lambda_{I}$   | ( )  |
| County of Macer  On October 9,301 before me, Nice  personally appeared DAVID Flu  | _J   |
| On Utaber 7,301 before me, Nie  | cole E. Germano, Notary Public   |
| personally appeared DAVIO Fli   | 3KF  |
| personally appeared   | Name(s) of Signer(s)   |
|   |  |
| NICOLE, E. GERMANO to Commission # 1999509 hi Notary Public - California Sacramento County  My Comm. Expires Nov 30, 2016 | tho proved to me on the basis of satisfactory vidence to be the person(s) whose name(s) is/are ubscribed to the within instrument and acknowledged of me that he/she/they executed the same in s/her/their authorized capacity(ies), and that by is/her/their signature(s) on the instrument the erson(s), or the entity upon behalf of which the erson(s) acted, executed the instrument. |
| I a   | certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing aragraph is true and correct.  |
| s   | /ITNESS my hand and official seal.   |
| Place Notary Seal Above OPTION  | Signature of Notary Public   |
| Though the information below is not required by law, in<br>and could prevent fraudulent removal and n                     | t may prove valuable to persons relying on the document eattachment of this form to another document.  |
| Description of Attached Document  | 1 1  |
| Title or Type of Document:  |  |
| Document Date:  | Number of Pages:   |
| Signer(s) Other Than Named Above:   | /_/  |
| Capacity(ies) Claimed by Signer(s)  |  |
| Signer's Name:  ☐ Corporate Officer — Title(s):   | Signer's Name:   |
| ☐ Individual RIGHT THUMBPRINT OF SIGNER   | ☐ Individual RIGHT THUMBPRINT  |
| ☐ Partner — ☐ Limited ☐ General ☐ Top of thumb here   | ☐ Partner — ☐ Limited ☐ General Top of thumb here  |
| ☐ Attorney in Fact  | ☐ Attorney in Fact   |
| ☐ Trustee   | □ Trustee  |
| Guardian or Conservator   | ☐ Guardian or Conservator  |
| Other:  | ☐ Other:   |
| Signer Is Representing:   | Signer Is Representing:  |
|   |  |

## STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s): a) 1318-15-819-001 PTN b) c) d)  |   |
|--|---|
| 2. Type of Property:   | FOR RECORDERS OPTIONAL USE ONLY   |
| a) □ Vacant Land b) □ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) ▼ Other - Timeshare              | Document/Instrument#  |
| 3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value Transfer Tax Value:  Real Property Transfer Tax Due:  | \$12,249.00<br>e of property) \$\$<br>\$12,249.00<br>\$48.75  |
| <ul><li>4. If Exemption Claimed:</li><li>a) Transfer Tax Exemption, per NRS 3</li></ul>  |   |
| <ul> <li>b) Explain Reason for Exemption:</li> <li>5. Partial Interest: Percentage being trans</li> <li>The undersigned declares and acknowledges</li> </ul>                   | sferred: <u>100%</u><br>wledges, under penalty of perjury, pursuant to  |
| NRS 375.060 and NRS 375.110, that the information and belief, and can be supported the information provided herein. Furthermore claimed exemption, or other determination of a | ormation provided is correct to the best of their by documentation if called upon to substantiate re, the parties agree that disallowance of any additional tax due, may result in a penalty of 10% Pursuant to NRS 375.030, the Buyer and Seller |
| Signature  | Capacity <u>Agent for Grantor/Seller</u>  |
| Signature  | Capacity <u>Agent for Grantee/Buyer</u>   |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION   |
| Address: 6825 BLUE DUCK WAY  | Print Name: Wyndham Vacation Resorts, Inc. Address: 6277 Sea Harbor Drive City: Orlando   |
| State: CA Zip: 958421812   | State: FL Zip: 32821  |
| COMPANY/PERSON REQUESTING RECORD<br>(REQUIRED IF NOT THE SELLER OR BUYER)  | DING  |
| Gunter-Hayes & Associates  | Escrow No.: <u>000570710863</u>   |
| 3200 West Tyler, Suite D   | Escrow Officer:   |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)