

APN# : 1420-29-610-004

RPTT: -0-  
Recording Requested By:  
Curtis Todd Montgomery  
1150 Buckrush Road  
Minden, NV 89423



KAREN ELLISON, RECORDER E05

When Recorded Mail To:  
same as above

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

  
\_\_\_\_\_, Owner

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Curtis Todd Montgomery, a married man who acquired title as Curtis Todd Montgomery, an unmarried man and Ruth Montgomery, spouse of Grantor herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

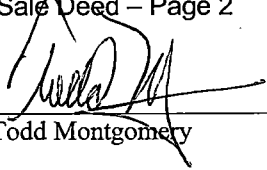
Curtis Todd Montgomery and Ruth Montgomery, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

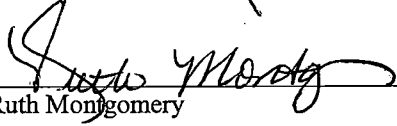
Lot 323, in Block E, as shown on the Final Map #PD99-02-07 of SARATOGA SPRINGS ESTATES UNIT 7, A PLANNED DEVELOPMENT, filed August 19, 2003 in Book 0803, Page 10079, Document No. 587125, Official Records of Douglas County, Nevada

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/03/2015



\_\_\_\_\_  
Curtis Todd Montgomery



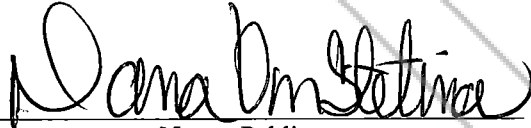
\_\_\_\_\_  
Ruth Montgomery

STATE OF Nevada

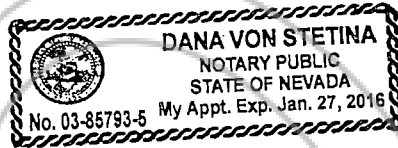
COUNTY OF Carson City

} ss

This instrument was acknowledged before me on  
March 3, 2015 By Curtis Todd Montgomery and Ruth  
Montgomery



\_\_\_\_\_  
Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number(s)**

1420-29-610-004

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	_____

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

Real Property Transfer Tax Due: \_\_\_\_\_

\$0.00

\$0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #5
- b. Explain Reason for Exemption: Spouse Deeding to spouse without consideration

**5. Partial Interest: Percentage being transferred: %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity Grantor

Signature: \_\_\_\_\_ Capacity

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Curtis Todd Montgomery  
 Address: 1150 Buckrush Road  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Curtis Todd and Ruth Montgomery  
 Address: 1150 Buckrush Road  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)