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KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

LUCILE S CALLIHAN

WHEN RECORDED MAIL TO:

LUCILE S CALLIHAN
4447 S CHICKASHA ST.
MURRAY UT 84107-2704

471257171

AFFIDAVIT OF DEATH OF TRUSTEE(S)

Assessor Parcel Number: 1318-26-101-006

State of Nevada

County of Salt Lake ss

Lucile S Callihan, affiant of legal age, being first duly sworn, deposes and says:

1. That Stuart LaCroix Callihan aka Stuart L Callihan, the decedent mentioned in the attached certified copy(ies) of Certificate(s) of Death, is the same person as named as co-Trustees of the The Callihan Family Trust aka The Callihan Family Trust dated April 12, 1994.
2. At the time of demise of the Decedent, Stuart L Callihan and Lucile S Callihan were the Co-Trustees of the deed recorded to The Callihan Family Trust 11/4/1994, of real property located at 133 Deer Run Road, Stateline, Nevada 89449, acquired by a deed recorded on November 4, 1994, as Instrument No.350042, in Official Records of Douglas County, Nevada, covering the property described on the attached Exhibit "A" attached hereto and made a part hereof.
3. I am the surviving or successor Trustee under the above referenced Trust, which was in effect at the time of death of the Decedents mentioned in Paragraph 1 above, and which has not been revoked, and am designated and empowered pursuant to the terms of said trust to serve as Trustee thereof.
4. There is no Federal Estate Tax due as the result of death of the decedents mentioned in Paragraph 1 above.

I declare under penalty of perjury, under the laws of the State of Nevada and California, that the foregoing is true and correct.

Sworn to and executed this 30 day of January, 2015.

Lucile S Callihan
LUCILE S CALLIHAN
4447 S CHICKASHA ST
MURRAY UT 84107

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACH, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

Subscribed and Sworn to before me
A Notary Public, in and for said County and State

This 20th day of January, 2015

Amanda Heishman
Signature

Amanda Heishman
Name (Typed or Printed)

Notary Public Commissioned for said County and State



AMANDA HEISHMAN
NOTARY PUBLIC - STATE OF UTAH
COMMISSION #611401
COMM. EXP. 08-01-2015

EXHIBIT "A"
KINGSBURY CROSSING
LEGAL DESCRIPTION

N UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST 1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the **HIGH** season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

STATE OF UTAH
CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State File Number: [REDACTED] 5605

Stuart LaCroix Callihan

DECEDENT INFORMATION

Date of Death:	May 7, 2011	Time of Death:	09:45
City of Death:	Murray	County of Death:	Salt Lake
Age:	93	Date of Birth:	October 6, 1917
Place of Birth:	Oklahoma City, Oklahoma	Sex:	Male
Armed Services:	Yes	Marital Status:	Married
Spouse's Name:	Eva Lucile Sudbury	Usual Occupation:	Management Analyst
Industry/Business:	Civil Service/Hill Air Force Base	Education:	Some College but No Degree
Residence:	Murray, Utah	Father's Name:	George Madison Callihan
Mother's Name:	Amelia Mary LaCroix	Facility Type:	Home
Facility or Address:	4447 South Chickasha Drive		

INFORMANT INFORMATION

Name:	William L Callihan	Relationship:	Son
Mailing Address:	5650 South Sorensen Circle, Taylorsville, Utah 84118		

DISPOSITION INFORMATION

Method of Disposition:	Burial/Cremation
Place of Disposition:	Utah Veterans Memorial Park, Bluffdale, Utah
Date of Disposition:	May 11, 2011

FUNERAL HOME INFORMATION

Funeral Home:	Larkin Sunset Lawn
Address:	2350 East 1300 South, Salt Lake City, Utah 84108
Funeral Director:	Dale J Hickman

MEDICAL CERTIFICATION

Medical Professional: Roberts S Powell MD, 1160 East 3900 South #200, Salt Lake City (Salt Lake), Utah 84124

CAUSE OF DEATH

Cardiac pulmonary failure
Due to (or as a consequence of): Pulmonary fibrosis
Other significant conditions: Senile dementia alzheimer's type.
Tobacco Use: Unknown if User
Medical Examiner Contacted: Yes Autopsy Performed: No Manner of Death: Natural

Date Issued: May 11, 2011

This is an exact reproduction of the document registered in the State Office of Vital Statistics. Security features of this official document include: Intaglio Border, V & R images in top cycloids, ultra violet fibers and hologram image of the Utah State Seal, over the words "State of Utah". This document displays the date, seal and signature of the State Registrar and the County/District Health Officer.



Janice L. Houston
Janice L. Houston, State Registrar
Office of Vital Statistics



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Gary L. Edwards
Gary L. Edwards
Director/Health Officer
County/District Health Department

