



KAREN ELLISON, RECORDER

APN#1318-26-101-006

WHEN RECORDED MAIL TO:  
Kingsbury Crossing Owners Assoc.  
Attn: Jamie Ibarra  
4025 E La Palma Ave Ste 101  
Anaheim CA 92807

DOCUMENTARY TRANSFER TAX \$ 1.95

MAIL TAX STATEMENTS TO:  
Kingsbury Crossing Owners Assoc.  
133 Deer Run Road  
Stateline, NV 89449  
471257171  
4214-30

**QUITCLAIM DEED**

For a valuable consideration, it is hereby acknowledged,

Lucile S Callihan, Co-Trustee and William L Callihan, Co-Trustee of the Callihan Family Trust also known as the Callihan Family Trust dated 12<sup>th</sup> day of April 1994 referred to as "Grantor(s)

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM unto

Kingsbury Crossing Owners Association, 133 Deer Run Road, Stateline, NV 89449, hereinafter referred to as "Grantee(s)"

the interest in the real property located in the County of Douglas, State of Nevada, described on Exhibit "A" attached hereto and incorporated herein by this reference, hereinafter the Property.

Dated 1/30/2015

The Callihan Family Trust

  
Lucile S Callihan, Co-Trustee

  
William L Callihan, Co-Trustee

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACH, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Utah  
COUNTY OF Salt Lake<sup>SS</sup>

On this 30<sup>th</sup> day of January 2015, before me, Amanda Heishman a Notary Public, personally appeared Walter Callinan, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing is true and correct.

WITNESS my hand and official seal.  
Signature Amanda Heishman  
Identification Used Utah driver license

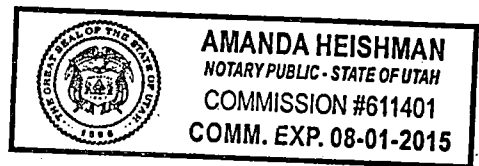


STATE OF Utah  
COUNTY OF Salt Lake<sup>SS</sup>

On this 30<sup>th</sup> day of January 2015, before me, Amanda Heishman a Notary Public, personally appeared William Callinan, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing is true and correct.

WITNESS my hand and official seal.  
Signature Amanda Heishman  
Identification Used UT driver license



**KINGSBURY CROSSING  
EXHIBIT "A"**

**AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST 1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:**

**Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.**

**Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.**

**Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.**

**Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.**

**Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

| FOR RECORDERS OPTIONAL USE ONLY |             |
|---------------------------------|-------------|
| Document/Instrument#:           | _____       |
| Book: _____                     | Page: _____ |
| Date of Recording:              | _____       |
| Notes                           | _____       |

1. Assessor Parcel Number(s) PTN  
 a) 1318-26-101-006  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

|                                        |                         |                             |                  |
|----------------------------------------|-------------------------|-----------------------------|------------------|
| a) <input type="checkbox"/>            | Vacant Land             | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse            | d) <input type="checkbox"/> | 2-4 Plex         |
| e) <input type="checkbox"/>            | Apt. Bldg.              | f) <input type="checkbox"/> | Comm'l/Ind'l     |
| g) <input type="checkbox"/>            | Agricultural            | h) <input type="checkbox"/> | Mobile Home      |
| i) <input checked="" type="checkbox"/> | Other: <u>Timeshare</u> |                             |                  |

|                                                      |    |               |
|------------------------------------------------------|----|---------------|
| 3. Total Value/Sales Price of Property:              | \$ | <u>500.00</u> |
| Deed in Lieu of Foreclosure Only (value of property) | \$ | <u>0.00</u>   |
| Transfer Tax Value:                                  | \$ | <u>500.00</u> |
| Real Property Transfer Tax Due:                      | \$ | <u>1.95</u>   |

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 1/3213%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

Signature: *Dani Whitney* Capacity: \_\_\_\_\_ Processor

**SELLER (GRANTOR) INFORMATION**

Print Name: Lucile S & William L Callihan  
 Address: 4447 S Chickasha St  
 City: Murray  
 State: UT 84107

**BUYER (GRANTEE) INFORMATION**

Print Name: Kingsbury Crossing O. A.  
 Address: 4025 E La Palma Ave ste#101  
 City: Anaheim  
 State: CA Zip: 92807

**COMPANY REQUESTING INFORMATION**

Print Name: GDW Corporation Acct.#: 471257171  
 Address: 12 Arizona Circle  
 City: Carson City State: CA Zip: 89701