

APN# 1219-01-000-016

Recording Requested by:

Name Daniel B. Brower

Address P.O. Box 18087

City/State/Zip Reno, NV 89511

DOUGLAS COUNTY, NV

2015-857766

Rec:\$17.00

\$17.00 Pgs=4

03/04/2015 03:38 PM

FIRST AMERICAN TITLE IV

KAREN ELLISON, RECORDER

(for Recorder's use only)

MODIFICATION AND SUPPLEMENT TO DEED OF TRUST
(Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT
THE SIGNATURE BLOCK FOR VALLEY VIEW RANCH LLC

**This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)**

This cover page must be typed or printed.

RECORDING REQUESTED BY

First American Title

AND WHEN RECORDED MAIL TO:

Daniel B. Brower
P.O. Box 18087
Reno, NV 89511

DOUGLAS COUNTY, NV

2015-857748

Rec:\$15.00

\$15.00 Pgs=2

03/04/2015 12:19 PM

FIRST AMERICAN TITLE IV

KAREN ELLISON, RECORDER

Assessors Parcel Number: 1219-01-000-016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION AND SUPPLEMENT TO DEED OF TRUST

THIS AGREEMENT, made this 27 day of February 2015 by and between VALLEY VIEW RANCH LLC, hereinafter called Trustor, FIRST AMERICAN TITLE COMPANY OF NEVADA, hereinafter called Trustee, and DANIEL B. BROWER, Trustee of the DANIEL B. BROWER LIVING TRUST Dated June 11, 2009 AND ANY AMENDMENTS THERTO, hereinafter called Beneficiary, THAT WHEREAS, on the 2nd day of July, 2013 Trustor did make, execute and deliver to Trustee that certain Deed of Trust recorded on July 3, 2013 as Document No. 826599 in the office of the County Recorder of Douglas County, State of Nevada, securing a promissory note dated July 2, 2013 in favor of DANIEL B. BROWER LIVING TRUST Dated June 11, 2009 as Beneficiary and covering the following described property:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 19 EAST M.D.B. & M., THENCE PER DESCRIPTION RECORDED IN BOOK 1178, AT PAGE 284, AS DOCUMENT NO. 27035, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE, EAST 2639.47 FEET; THENCE SOUTH 28.50 FEET; THENCE EAST, 729.73 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL NO. 19-080-03; THENCE ALONG THE WEST LINE OF SAID PARCEL, SOUTH 00°03'00" EAST, 811.26 FEET TO THE POINT OF BEGINNING; THENCE, WEST 456.45 FEET PER SAID DOCUMENT NO. 27035; THENCE SOUTH 00°03'00" EAST, 839.37 FEET; THENCE SOUTH 89°57'38" EAST, 520.96 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL NO. 19-080-15; THENCE ALONG THE WEST LINE OF SAID PARCEL NORTH 00°03'00" WEST, 839.76 FEET; THENCE WEST 64.55 FEET MORE OR LESS TO THE POINT OF BEGINNING.

NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 26, 2000, BOOK 1000, PAGE 5174, AS INSTRUMENT NO. 0502154.

More commonly known as 725 Trance Acres Lane, Gardnerville, NV.

AND WHEREAS, the parties hereto desire to modify and supplement said deed of trust to loan the Trustor an additional ONE HUNDRED THOUSAND (\$100,000.00).

AND WHEREAS, the parties hereto agree that the new balance on the Note is TWO HUNDRED THOUSAND DOLLARS (\$200,000.00)

AND WHEREAS, the parties hereto agree to extend the maturity date of JULY 2, 2016.

NOW THEREFORE, for value received the parties hereto do hereby modify and supplement said deed of trust to provide in the above particulars only.

RECORDING REQUESTED BY

First American Title

AND WHEN RECORDED MAIL TO:

Daniel B. Brower
P.O. Box 18087
Reno, NV 89511

Assessors Parcel Number: 1219-01-000-016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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AND WHEREAS, the parties hereto agree that the new balance on the Note is TWO HUNDRED THOUSAND DOLLARS (\$200,000.00)

AND WHEREAS, the parties hereto agree to extend the maturity date of JULY 2, 2016.

NOW THEREFORE, for value received the parties hereto do hereby modify and supplement said deed of trust to provide in the above particulars only.

IT IS FURTHER AGREED, by and between the parties hereto that in all other respects not inconsistent herewith the terms of said deed of trust which is incorporated herein by reference thereto shall remain in full force and effect and be binding hereon. Said deed of trust modified and supplemented shall constitute one deed of trust.

Trustee is hereby authorized and directed to endorse a memorandum hereof upon said deed of trust and promissory note.

This agreement shall inure to and bind the heirs, devisees, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the date set opposite their names.

Mark R. Nielsen
Owner Mark R. Nielsen, Individually

2-27-15
Date

Valley View Ranch LLC
Owner Valley View Ranch LLC
by: M. Nielsen Corporation, Manager
Mark R. Nielsen, President

2-27-15
Date

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

STATE OF NEVADA)
COUNTY OF WASHOE)

On 2-27-15 before me, Heidi Kurashewich (here insert name and title of the officer), personally appeared Mark R. Nielsen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Heidi Kurashewich (Seal)



STATE OF NEVADA)
COUNTY OF WASHOE)

On _____ before me, _____, (here insert name and title of the officer), personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)