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APN: 1418-34-610-015
1418-34-610-013

DOUGLAS COUNTY, NV 2015-857769

Rec:\$16.00

Total:\$16.00

F & B INC

03/04/2015 04:28 PM

Pgs=3



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KAREN ELLISON, RECORDER

**Recording Requested By and
When Recorded Mail To:**

F&B, Inc
Post Office 3655
Stateline, Nevada 89449

NOTICE OF LIEN

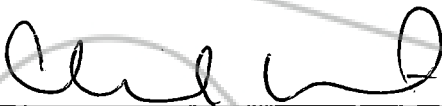
NOTICE IS HEREBY GIVEN that the undersigned claims a lien upon the real property described in this Notice for work, materials or equipment furnished for the improvement of the hereinafter described real property:

1. The amount of the original contract is: Time & Materials.
2. The total amount of all changes and additions, if any, is:
\$ N/A.
3. The total amount of all payments received to date is:
\$32,777.45.
4. The amount of the lien, after deducting all just credits and offsets, is: \$15,010.00.
5. The name of the owner, if known, of the property is:
Troon 92, LLC, an Arizona Limited Liability Company.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is:
Troon 92, LLC, an Arizona Limited Liability Company.

7. A brief statement of the terms of the payment of the lien claimant's contract is: Progress billings payable monthly.

8. A description of the property to be charged with the lien is: See Exhibit "A" attached hereto and incorporated herein. APN 1418-34-610-015 & 1418-34-610-013.

F&B INC.

By: 
Charlena Manchester, Secretary

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

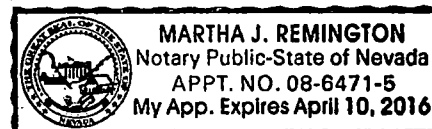
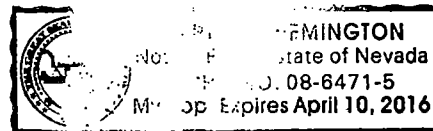
CHARLENA MANCHESTER, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing NOTICE OF LIEN, know the contents thereof and state that the same is true of my own knowledge, except those matters stated upon information and belief and, as to those matters, I believe them to be true.


CHARLENA MANCHESTER

SUBSCRIBED and SWORN before me, a Notary Public, on this 4th day of March, 2015.


Notary Public





**EXHIBIT "A"
LEGAL DESCRIPTION**

File Number: 01415-10824

PARCEL I

Lot 14, in Block B, as set forth on the amended map of LINCOLN MEADOWS UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on January 6, 1978, as Document No. 16415.

PARCEL II

All that real property situate in the County of Douglas, State of Nevada described as follows:

All that portion of the Private Drive as shown on the amended Plat of Lincoln Meadows Unit No. 1, filed for record on January 6, 1978, Document No. 16415, more particularly as follows

Beginning at the most Northerly corner of said Common Drive thence South 59° 00' East 16.80 feet; thence South 42° 40' 20" West 39.69 feet; thence South 41° 49' 06" West 43.10 feet; thence South 35° 58' 00" West 9.56 feet; thence North 31° 00" West 35.50 feet; thence North 52° 45' 04" East 96.77 feet to the point of beginning.

PARCEL III

An easement for Landscape and Open Space as created in that Grant of easement dated July 19, 1991 by and between Clifford L. Hansen and Holly M. Hansen (Grantors) and Charles L. McCubbins and June M. McCubbins (Grantees), said Grant instrument recorded January 15, 1993 in Book 193 at Page 2178 as Document No. 297475, Official Records of Douglas County, State of Nevada

(One inch Margin on all sides of Document for Recorder's Use Only)