

DOUGLAS COUNTY, NV
RPTT:\$1591.20 Rec:\$14.00
\$1,605.20 Pgs=1 2015-857784
03/05/2015 09:34 AM
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Barton E. French
Glenda S. French
2603 Skyline Drive

Minden, NV 89423

MAIL TAX STATEMENTS TO:

Barton E. and Glenda S. French
2603 Skyline Drive

Minden, NV 89423

Escrow No. N1500091-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-35-410-025
R.P.T.T. \$1,591.20

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

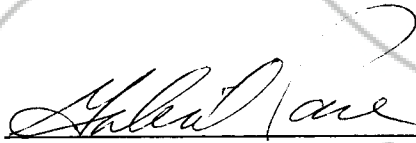
THIS INDENTURE WITNESSETH: That Gabriel Pace and Susan Pace, husband and wife as joint tenants (who acquired title as Gabriel Pace, An Unmarried Man and Susan Martin, An Unmarried Woman, as Joint Tenants)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Barton E. French and Glenda S. French, Husband and Wife as Community Property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 49 in Block D as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006, of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Gabriel Pace




Susan Pace

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:



This instrument was acknowledged before me on, 3-3-15
by Gabriel Pace and Susan Pace



NOTARY PUBLIC

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1420-35-410-025
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$407,900.00
 \$ _____
 Transfer Tax Value \$407,900.00
 Real Property Transfer Tax Due: \$1,591.20

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: Gabriel Pace AND SUSAN PACE
 Address: 7145 SE Cricket Ct
Stuart, FL 34997
 City, State, Zip

Print Name: Barton E. French AND GLENDA S. FRENCH
 Address: 4357 Bridge St
Cambria, CA 93428
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1500091-WD
 Address: 1483 Highway 395, Suite B
 City, State, Zip: Gardnerville, NV 89410