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KAREN ELLISON, RECORDER

Assessor's Parcel Number: _____

Recording Requested By: _____

✓ Name: Norah Lyons Corbett

Address: 4358 Mallard Creek Cir.

City/State/Zip Stockton CA
95207

Real Property Transfer Tax: \$ _____

Affidavit of Death of Joint Tenant

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF CALIFORNIA }

SS

COUNTY OF SAN JOAQUIN }

BEFORE ME, the undersigned Notary Public, personally appeared, NORAH CORBETT, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is NORAH CORBETT and I reside at STOCKTON, CA.

2. I owned real property as a joint tenant with ED CORBETT, such real property located in DOUGLAS County, State of NEVADA, described as follows:

See Attached Legal Description.

Title deed is recorded in Book 1097, Page 2198 in the office of the register of deeds in the county and state aforesaid.

3. ED CORBETT, my joint tenant identified above, departed this life on the 13th day of APRIL, 2006. A copy of the death certificate of EDWARD JAMES CORBETT is attached.

4. On the date of the death of ED CORBETT, the above described real estate was owned by NORAH CORBETT and ED CORBETT, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.

5. Affiant is the sole surviving joint tenant of the property described above.

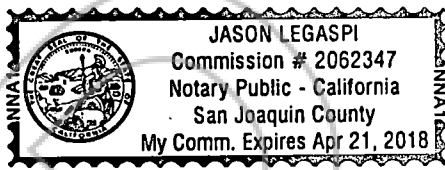
Dated this the 2nd day of March, 2005^{uc}.

Norah Corbett
Affiant

SWORN TO AND SUBSCRIBED before me this the 2nd day of March,
2015.


NOTARY PUBLIC

My Commission Expires: April 21, 2018



STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

SAN JOAQUIN COUNTY
PUBLIC HEALTH SERVICES
STOCKTON, CALIFORNIA

CERTIFICATE OF DEATH

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT — FIRST (Given) Edward		3. LAST (Family) Corbett Jr.	
2. MIDDLE James		4. DATE OF BIRTH mm/dd/yyyy 03/30/1932	
AKA, ALSO KNOWN AS — Include full AKA (FIRST, MIDDLE, LAST)		5. AGE Yrs. 74	
6. SEX M		7. DATE OF DEATH mm/dd/yyyy 04/13/2006	
9. BIRTH STATE/FOREIGN COUNTRY PA		10. SOCIAL SECURITY NUMBER 2061	
11. EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS (at Time of Death) Married	
13. EDUCATION — Highest Level/Degree (See worksheet on back) Bachelors		14. DECEDENT'S RACE — Up to 3 races may be listed (see worksheet on back) White	
15. WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? (If yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. DECEDENT'S RACE — Up to 3 races may be listed (see worksheet on back) White	
17. USUAL OCCUPATION — Type of work for most of life. DO NOT USE RETIRED Actor		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) Acting	
19. YEARS IN OCCUPATION 16		20. DECEDENT'S RESIDENCE (Street and number or location) 4358 Mallard Creek Circle	
21. CITY Stockton		22. COUNTY/PROVINCE San Joaquin	
23. ZIP CODE 95207		24. YEARS IN COUNTY 12	
25. STATE/FOREIGN COUNTRY CA		26. INFORMANT'S NAME, RELATIONSHIP Norah Corbett-wife	
27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP) 4358 Mallard Creek Circle Stockton, CA 95207		28. NAME OF SURVIVING SPOUSE — FIRST Norah	
29. MIDDLE K.		30. LAST (Maiden Name) De Witt	
31. NAME OF FATHER — FIRST Edward		32. MIDDLE James	
33. LAST Corbett Sr.		34. BIRTH STATE PA	
35. NAME OF MOTHER — FIRST Bessie		36. MIDDLE Barger	
37. LAST (Maiden) Barger		38. BIRTH STATE PA	
39. DISPOSITION DATE mm/dd/yyyy 04/18/2006		40. PLACE OF FINAL DISPOSITION RES: Norah Corbett 4358 Mallard Creek Circle Stockton, CA 95207	
41. TYPE OF DISPOSITION(S) CR/RES		42. SIGNATURE OF EMBALMER Not Embalmed	
43. LICENSE NUMBER -		44. NAME OF FUNERAL ESTABLISHMENT DEYOUNG SHORELINE CHAPEL	
45. LICENSE NUMBER FD 1479		46. SIGNATURE OF LOCAL REGISTRAR <i>K. Furst, MD</i>	
47. DATE mm/dd/yyyy 04/18/2006 KH		48. SIGNATURE OF LOCAL REGISTRAR <i>A. Wree</i>	
101. PLACE OF DEATH Hospice House of San Joaquin		102. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> IP <input type="checkbox"/> ENCP <input type="checkbox"/> DOA <input checked="" type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104. COUNTY San Joaquin		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location) 3888 Pacific Avenue	
106. CITY Stockton		107. CAUSE OF DEATH Enter the chain of events — diseases, injuries, or complications — that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Colon Cancer	
108. DEATH REPORTED TO CORONER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		109. BIOPSY PERFORMED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
110. AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		111. USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 Prostate Cancer with Bone Metastasis			
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.) Adenocarcinoma Polyp Biopsies 10/--/1999 & 12/--/2000			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since: 04/12/2006 Decedent Last Seen Alive: 04/12/2006			
115. SIGNATURE AND TITLE OF CERTIFIER <i>Wache</i>		116. LICENSE NUMBER A73082	
117. DATE mm/dd/yyyy 04/13/2006		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE X. Sun, MD 7373 West Lane Stockton, CA 95210	
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH: <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
121. INJURY DATE mm/dd/yyyy			
122. HOUR (24 Hours)			
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)			
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)			
125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)			
126. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy	
128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER			

STATE REGISTRAR A B C D E FAX AUTH. # **47979** CENSUS TRACT



CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } SS

This is a true and exact reproduction of the document officially registered and placed on file with San Joaquin County Public Health Services.

DATE ISSUED: **04/18/2006**

Karen Furst, MD
KAREN FURST, MD, MPH
LOCAL REGISTRAR



This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 293 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in ODD-numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 1400'00" W., along said Northerly line, 14.19 feet;
thence N. 5220'29" W., 30.59 feet;
thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 OCT 13 A9:44

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BK1097PG2200

LINDA SLATER
RECORDER
\$9⁰⁰ PAID K2 DEPUTY