RECORDING REQUESTED BY AND, WHEN RECORDED, RETURN TO:

Bryce N. Martin, Esq. LAW OFFICES OF BRYCE N. MARTIN 3531 Midway Drive Santa Rosa, CA 95405

MAIL TAX STATEMENTS TO:

Paula Iverson TTEE 3971 Hampton Way Napa, CA 94558

Assessor's Parcel No. 1220-03-210-036

DOUGLAS COUNTY, NV Rec:\$15.00

Total:\$15.00 BRYCE N. MARTIN 2015-857799 03/05/2015 10:26 AM

Pgs=3



KAREN ELLISON, RECORDER

E07

To Trust

GRANT DEED

DOCUMENTARY TRANSFER TAX: None – This Grant Deed transfers the grantors' interest to an irrevocable trust. The trust is for the benefit of the grantors WILLIAM E. COUNTER and NINA J. COUNTER, and the transfer is not pursuant to a sale.

For a valuable consideration, receipt of which is hereby acknowledged,

The undersigned WILLIAM E. COUNTER and NINA J. COUNTER, Trustees of the WILLIAM E. COUNTER AND NINA J. COUNTER TRUST, dated March 3, 1988,

hereby grant to PAULA IVERSON, Trustee of the COUNTER IRREVOCABLE GRANTOR TRUST, dated January 22, 2015,

Twenty-Five Percent (25%) of their undivided one-half (½) interest in the following real property located at 1428 Sugar Maple Avenue, Gardnerville, Douglas County, Nevada 89410:

Legal Description:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 60, Block K, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

Date: January 22, 2015.

William E. Counter TTEE

Nina J. Counter TTEE

ACKNOWLEDGMENT

WHILLIAM E COUNTRY IN A STUDY TO COUNTRY				
MILLIAME COUNTER AND NINA J. COUNTER [Name of Person(s)]				
GRANT DEED				
GRANT JEED				
[Title of Document]				
dated JANUAR 32, 2015				
A notary public or other officer completing this				
certificate verifies only the identity of the				
individual who signed the document to which this				
certificate is attached, and not the truthfulness,				
accuracy, or validity of that document.				
State of California)				
County of NAPA)				
On JANNARY 22, 2015, before me, JUNEM. SILVA, a notary				
public in and for the State of California, personally appeared WILLAM E. COUNTER				
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument				
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument				
and acknowledged to me that he/ske/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of				
which the person(s) acted, executed the instrument.				
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing				
paragraph is true and correct.				
WITNESS my hand and official seal. JUNE M. SILVA COMM #1028558				
COMM #1926666 m				
SONOMA COUNTY My Comm. Exp. MAR 2, 2015				
Signature (Seal)				

DECL	ARATION OF VALUE		
1.	Assessor Parcel Number(s)	·	0
	a) 1220-03-210-036		
	b)		()
	c)		\ \
	d)		\ \
	<u>"</u>		\ \
•	m		\ \
2.	Type of Property:		\ \
	a) Vacant Land b) ✓ Single Fam.	Res.	. \ \
	c) Condo/Twnhse d) 2-4 Plex	FOR DECORDED	RS OPTIONAL USE ONLY
	· · · · · · · · · · · · · · · · · · ·	40	PAGE
	e) Apt. Bldg f) Comm'l/Ind'	I DATE OF DECODE	
	g) Agricultural h) Mobile Hom	NOTES:	
	i) U Other		MIST
	1) <u> </u>		
•	T (137-1 - /0-1 D : CD	0 -1/4	
3.	Total Value/Sales Price of Property:	\$ N/A	
	Deed in Lieu of Foreclosure Only (value of proper		
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$	
		\ \	
4.	If Exemption Claimed:	\ \ \	/
	a. Transfer Tax Exemption per NRS 375.09	90, Section # 7	
	b. Explain Reason for Exemption: transfer	to trust for benefit of Gran	tors without consideration
			-
5.	Partial Interest: Percentage being transferred	· \$25.0%	
٥.	Tartial intolest. Tolochtago being aunstolled	· \$\psi \cdot \cdo	
	/ /		3,100,000,000,000,000
	e undersigned declares and acknowledges, und		
375	5.110, that the information provided is correct	to the best of their informa	tion and belief, and can be
sup	ported by documentation if called upon to sub	stantiate the information pr	rovided herein. Furthermore, the
	ties agree that disallowance of any claimed ex-		
	ult in a penalty of 10% of the tax due plus inte		·
100	and in a postanty of 1070 of the tast and plus into		
Purcuai	nt to NRS 375,030, the Buyer and Seller shall be	iointly and severally liable	for any additional amount owed.
i di sua		Jonety mid severally missie	ior miy additional antount over
Signati	ure / Man Genter	Capacity	Grantor
oiguau	HIMB I. COUNTER	Capacity	
n. /	The state of the s		
Signati	ure	Capacity	
/			
/	SELLER (GRANTOR) INFORMATION		NTEE) INFORMATION
	(REQUIRED)	REQU	JIRED)
\	Nina J. Counter	$\mathcal{J}_{\mathbf{r}}$	1- 1- 0-
Print N		Print Name: ACM	TA SALISON
Addres	s: 2555 Hidden Valley Lane	Address: 397/	Hambour Ord
City:	NRPA	City: Xana	John Garage
State:		State: CA	Zip: 94558
State	CA Zip: QUSS8	State	z.ip. <u>//J</u> J <i>O</i>
COM	ANY/PERSON REQUESTING RECORDING	2	
700		<u>1</u>	
•	required if not the seller or buyer)	F "	
Print N		Escrow #	
Addres			05405
City:	Santa Rosa State:		Zip:95405
	(AS A PUBLIC RECORD THIS FOR	M MA V BE RECORDED/M	UCBOEII MED)

STATE OF NEVADA