DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

BRYCE N. MARTIN

2015-857800

03/05/2015 10:26 AM

Pgs=3

RECORDING REQUESTED BY AND, WHEN RECORDED, RETURN TO:

Bryce N. Martin, Esq. LÁW OFFICES OF BRYCE N. MARTIN 3531 Midway Drive Santa Rosa, CA 95405

MAIL TAX STATEMENTS TO:

Paula Iverson TTEE 3971 Hampton Way Napa, CA 94558

Assessor's Parcel No. 1220-03-210-036

KAREN ELLISON, RECORDER

To Trust

GRANT DEED

DOCUMENTARY TRANSFER TAX: None - This Grant Deed transfers the grantors' interest to an irrevocable trust. The trust is for the benefit of the grantors WILLIAM E. COUNTER and NINA J. COUNTER, and the transfer is not pursuant to a sale.

For a valuable consideration, receipt of which is hereby acknowledged,

The undersigned WILLIAM E. COUNTER and NINA J. COUNTER, Trustees of the WILLIAM E. COUNTER AND NINA J. COUNTER TRUST, dated March 3, 1988,

hereby grant to PAULA IVERSON, Trustee of the COUNTER IRREVOCABLE GRANTOR TRUST, dated January 22, 2015,

Twenty-Five Percent (25%) of their undivided one-half (½) interest in the following real property located at 1428 Sugar Maple Avenue, Gardnerville, Douglas County, Nevada 89410:

Legal Description:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 60, Block K, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

Date:

William E. Counter TTEE

ACKNOWLEDGMENT

William E. Counter & NINA J. Counter		
[Name of Person(s)]		
ТО		
Paula Iverson Truster of Counter Innevocable Gnantor Trust		
GRANT DEED [Title of Document] dated 2/3/2015		
[Title of Document]		
dated		
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness,		
accuracy, or validity of that document.		
State of California NAPA County of) On 2/3, 2015 , before me, before me,, a potary		
public in and for the State of California, personally appeared William E. Counter And		
NINA J. Counter, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)-is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.		
WITNESS my hand and official seal. Signature Signature DEBBIE SANTOS Commission # 1933616 Notary Public - California Mendocino County My Comm. Expires May 19, 2015 (Seal)		

STATE OF NEVADA	
DECLARATION OF VALUE	
Assessor Parcel Number(s)	
a) 1220-03-210-036	
b)	
c)	\ \
d)	\ \
· · · · · · · · · · · · · · · · · · ·	\ \
2. Type of Property:	\ \
	\ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Other	17/1/
i) Li Ottoi	
2 Total Malua/Color Dring of Dropports	() () () () () () () () () ()
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	- MA
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	
Real Property Transfer Tax Duc.	4
4 If Execution Claimed	
 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, S 	ortion # 7
a. Transfer Tax Exemption per NRS 375.090, S b. Explain Reason for Exemption: transfer to t	rust for benefit of Grantors without consideration
b. Explain Reason for Exemption. Transition to	rust of benefit of Crantors without consideration
5 Destini Interest Demontors being transformed (C	05.00
5. Partial Interest: Percentage being transferred: §	25.U!%
	1/0 : / 1770 077 060 13770
The undersigned declares and acknowledges, under p	
375.110, that the information provided is correct to the	
	tiate the information provided herein. Furthermore, the
	tion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
Pursuant to NRS 375,030, the Buyer and Seller shall be join	tly and severally liable for any additional amount owed.
Mina Mach	Canacity Grantor
Signature / Wing. Winter	_ Capacity Grantor
NIVA I. COUNTER	/_ /
Signature	_ Capacity
	/
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Nina J. Counter) nulla ///18810
	Print Name: All Comments of the Comments of th
	Address: 3971 Humpton Way
	City: Mapa
State: CA Zip: QUSS8	State:Zip:
	•
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	- "
Print Name: Bryce N. Martin, Esq.	Escrow #
Address: 3531 Midway Drive	_ orion
City: Santa Rosa State:	California Zip: 95405
(AS A PUBLIC RECORD THIS FORM N	MAY BE RECORDED/MICROFILMED)