DOUGLAS COUNTY, NV

2015-857819

Rec:\$16.00 Total:\$16.00

03/05/2015 12:14 PM

PATRICK & CASSANDRA PRUDHEL

Pgs=4

A.P.N. # 1319-03-710-020

R.P.T.T \$ 00.00

ESCROW NO. **O5O801816**

RECORDING REQUESTED BY:

GRANTEE

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

P.O. Box 666

Genoa, Nevada 89411-0666



KAREN ELLISON, RECORDER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PATRICK A. PRUDHEL AND CASSANDRA G. PRUDHEL, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$15.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to "Patrick Prudhel and Cassandra Prudhel as Co-trustees of The Patrick and Cassandra Prudhel Living Trust dated July 15, 1999."

And to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 5, 2014

CASSANDRA G. PRUDHEI

STATE OF NEVADA SS.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on **December 5, 2014** by, PATRICK A. PRUDHEL AND CASSANDRA G. PRUDHEL

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

| State of California |) | |
|---|--|---------------|
| San Matein | aura Soto, Notam Public Here Insert Name and Title of the Officer C7. Prudhel and Patrick Name(s) of Signer(s) | |
| County of <u>Join Thorvo</u> | alle Cate Walne Olli | |
| On 12/5/14 before me, _ L | AUTO SUTO, NOTARY PUBLIC | |
| Date CACCANAM | G. Prudhel and Patrick | A. |
| | Name(s) of Signer(s) | 1 |
| Prudhel | | |
| | who proved to me on the basis of satisfa | actory |
| | evidence to be the person(s) whose name(s) | |
| | subscribed to the within instrument and acknowle | 794 |
| | to me that he/she/they executed the san his/her/their authorized capacity(ies), and the | |
| *************************************** | his/her/their signature(s) on the instrumen | |
| LAURA SOTO | person(s), or the entity upon behalf of whic | |
| Commission # 2085661 Notary Public - California | person(s) acted, executed the instrument. | |
| San Mateo County | I certify under PENALTY OF PERJURY under | er the |
| My Comm. Expires Oct 12, 2018 | laws of the State of California that the fore | going |
| | paragraph is true and correct. | |
| | WENTERS I I I I I I I I I I I I I I I I I I I | |
| | WITNESS my hand and official seal. | |
| / / ` | A MILLE STAD | |
| Place Notary Seal Above | Signature: Signature of Notedy Public | |
| | TIONAL | |
| I hough the information below is not required by and could prevent fraudulent removal | law, it may prove valuable to persons relying on the documer and reattachment of this form to another document. | 11 |
| Description of Attached Document | \ \ | |
| Title or Type of Document: | | |
| Document Date: | Number of Pages: | |
| Signer(s) Other Than Named Above: | / / | |
| Capacity(ies) Claimed by Signer(s) | | |
| Signer's Name: | Signer's Name: | |
| ☐ Corporate Officer — Title(s): | ☐ Corporate Officer — Title(s): | |
| ☐ Individual RIGHT THUMBE OF SIGNE | OF SIGN | BPRINT IER |
| ☐ Partner — ☐ Limited ☐ General Top of thumb | here | ıb here |
| ☐ Attorney in Fact | ☐ Attorney in Fact | |
| ☐ Trustee | ☐ Trustee | |
| ☐ Guardian or Conservator | ☐ Guardian or Conservator | |
| Other: | ☐ Other: | |
| Cianax la Depresenting | Signer Is Representing: | |
| Signer Is Representing: | olytica is representing. | |
| | | |

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801816

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 30, Block F, as set forth on the final map of GENOA LAKES, PHASE 1, Planned Unit Development, filed in the office of the County Recorder of Douglas County, Nevada on March 16, 1993, in Book 393, at Page 3260, as Document No. 302137, Official Records.

A. P. N. 1319-03-710-020



| | E OF NEVADA | | |
|---|---|-------------------------|--|
| DECL | ARATION OF VALUE | • | |
| 1. | Assessor Parcel Number(s) | | |
| | a) A.P.N.: 1319-03-710-020 | | |
| | b) | | (\ . |
| | c) | | \ \ |
| | <u> </u> | | \ \ |
| | d) | | \ \ |
| | | | \ \ |
| 2. | Type of Property: | | \ \ |
| , | a) Vacant Land b) ✓ Single Fam. R | AC | \ \ |
| | | | |
| | c) Condo/Twnhse d) 2-4 Plex | FOR RECO | RDERS OPTIONAL USE ONLY |
| | e) Apt. Bldg f) Comm'l/Ind'l | BOOK | PAGE |
| | | DATE OF REC | CORDING: |
| | | NOTES: | |
| | i) | |)- Wust |
| | | X | |
| 3. | Total Value/Sales Price of Property: | s 899, | 200 00 |
| ٠. | Deed in Lieu of Foreclosure Only (value of property | | 100 |
| | Transfer Tax Value: | \$ | 1 |
| | Real Property Transfer Tax Due: | - C S | |
| | Real Hoperty Hansiel Tax Duc. | " | - } |
| | TCD | | / / |
| 4. | If Exemption Claimed: | \ \ \\ | / / |
| | a. Transfer Tax Exemption per NRS 375.090, | Section # / | · / |
| | b. Explain Reason for Exemption: A transfer | r of title to a trust 👸 | ithout consideration. |
| | | | |
| | | | < |
| 5. | Partial Interest: Percentage being transferred: | 100 % | |
| | | | |
| Th | e undersigned declares and acknowledges, under | nenalty of perium | nursuant to NRS 375 060 and NRS |
| | | | |
| | 5.110, that the information provided is correct to | | |
| | ported by documentation if called upon to substa | | |
| | ties agree that disallowance of any claimed exen | | rmination of additional tax due, may |
| res | ult in a penalty of 10% of the tax due plus interes | st at 1% per month. | |
| | $\sim \lambda \setminus \Delta$ | | |
| ursua | nt to NRS 375,030, the Buyer and Seller shall be jo | intly and severally li | able for any additional amount owed. |
| AND DESCRIPTION OF THE PERSON | | / / | Crantae Ourner |
| ignat | ure INN 14 1 MAN | Capacity | Grantee-Owner |
| AND DESCRIPTION OF THE PERSON | C_{11} | | 0 |
| ignat | ure Cassandra G, Trudhel | Capacity | Grantee-Owner |
| / | | | |
| | SELLER (GRANTOR) INFORMATION | BUYER (| GRANTEE) INFORMATION |
| | (REQUIRED) | | REQUIRED) |
| | Patrick A. Prudhel and Cassandra G. Prudhel | • | k Prudhel and Cassandra Prudhel as |
| rint N | | | stees of The Patrick and Cassandra Prudhel |
| | s: 2072 Texas Way | Address: 2072 Tex | cas Way/Living Trust dated |
| 784 | | | |
| city: | San Mateo | - | · · · · · · · · · · · · · · · · · · · |
| tate: | California Zip: 94403 | State: California | Zip: <u>94403</u> |
| OM (D | ANY/PERSON REQUESTING RECORDING | | , |
| 770 | | | |
| - | required if not the seller or buyer) | 17 | < |
| rint N | | Escrow # | |
| Addres | | | er. |
| City: | State: | | Zip: |
| | (AS A PUBLIC RECORD THIS FORM | I MAY BE RECORD | ED/MICKOFILMED) |