DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$15.00

Total:\$16.95 1862. LLC 2015-857824 03/05/2015 12:38 PM

103/2013 12.36 FIV

Pgs=3

Assessor's Parcel # a portion of 1319-15-000-025

Real Property Transfer Tax \$1.95

Recording Requested by: 1862, LLC 2001 Foothill Road Genoa, Nevada 89411

After recording, please return to: 1862, LLC 3179 N. Gretna Road Branson, MO_65616

KAREN ELLISON, RECORDER

GRANT DEED

This Grant Deed is executed on this <u>12</u> day of <u>Christian</u>, 20<u>15</u>, by the following identified party(ies) who shall be collectively referred to herein as "Grantor", **Donald Eugene Hood and Delcie Katherine Hood, Husband and Wife, as Joint Tenants with Right of Survivorship,** to and in favor of 1862, LLC, a Nevada limited liability company, and its successors and assigns forever ("Grantee").

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the heirs, successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: <u>2bd</u> Phase: <u>1</u> Inventory Control No: 36021002192 Alternate Year Time Share: Even

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th

undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

AND THE SAID Grantor, to the extent applicable, does hereby release in full all dower, curtesy, homestead and other constitutional or statutory rights of whatever nature which Grantor may possess in and to said real property.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

GRANTOR

Donald Eugene Hood

Delcie Katherine Mand

Delcie Katherine

ACKNOWLEDGMENT

(STATE OF <u>Nevada</u>

COUNTY OF Washve

__, 2015, before me personally appeared Donald On this 12 day of January Eugene Hood and Delcie Katherine Hood, to me known to be the persons described herein and who executed the foregoing, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Washoe State of NV , the day and year first above written.

My Term Expires:

02-03-15

CHARRISSA HAST NOTARY PUBLIC STATE OF NEVADA mmission Expires: 02-03-15 Certificate No: 04-87535-2

STATE OF NEVADA DECLARATION OF VALUE FOR RECORDERS OPTIONAL USE ONLY

1. Assessors Parcel Number(s)	DOCUMENT/INSTRUMENT #: BOOKPAGE
a) <u>1319-15-000-025</u>	DATE OF RECORDING:
b)	NOTES:
c)	
d)	
2. Type of Property:	
a) □ Vacant Land b) □ Single Fam. Res	. \ \
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex	~ \ \
e) \Box Apt. Bldg f) \Box Comm'l/Ind'l	
g) 🗆 Agricultural h) 🗆 Mobile Home	
i) X Other: <u>Timeshare</u>	
3. Total Value/Sales Price of Property:	\$500.00
Deed in Lieu of Foreclosure Only (value of prop	erty) \$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ 1.95
4. If Exemption Claimed:	
Transfer Tax Exemption per NRS 375.090	, Section #
Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
	der penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct	to the best of their information and belief, and can be
	ostantiate the information provided herein. Furthermore, the
	temption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus inte	erest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional
amount owed () .	
Signature Psike Ille	Capacity Authorized Agent for Jean C. Claman
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Donald Eugene Hood and Delcie Kather	rine Hood Print Name: 1862, LLC
Address: 1000 Apple Blossom Dr	Address: 2001 Foothill Rd.
City: Sun Valley	City: Genoa
State: NV Zip: 89433	State: NV Zip: 89411
	1
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: <u>Erika Allen</u>	
Address: 3179 N. Gretna Road	
City: Branson State: M	issouri Zip: 65616

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)