60

DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

1862, LLC

2015-857827 03/05/2015 12:38 PM

5/2010 12:001 14

Pas=3

Assessor's Parcel # a portion of 1319-15-000-015

Real Property Transfer Tax <u>Exempt #7</u>

Recording Requested by: 1862, LLC 2001 Foothill Road Genoa, Nevada 89411

After recording, please return to: 1862, LLC 3179 N. Gretna Road Branson, MO 65616



KAREN ELLISON, RECORDER

E07

GRANT DEED

This Grant Deed is executed on this 30 day of February, 2015, by the following identified party(ies) who shall be collectively referred to herein as "Grantor", Edward F. Sutor and Terese M. Sutor, Husband and Wife, as Joint Tenants with Right of Survivorship, Not as Tenants in Common, to and in favor of The Sutor Family Trust, dated October 4, 1996, Edward F. Sutor and Terese M. Sutor, Trustees ("Grantee").

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the heirs, successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: <u>2bd</u> Phase: <u>2</u> Inventory Control No: <u>36022048431</u> Alternate Year Time Share: <u>Odd</u>

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th

undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county advalorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

AND THE SAID Grantor, to the extent applicable, does hereby release in full all dower, curtesy, homestead and other constitutional or statutory rights of whatever nature which Grantor may possess in and to said real property.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

GRANTOR:

Edward F. Sutor

Terese M. Sutor

ACKNOWLEDGMENT

(STATE OF NEVADA

(COUNTY OF WASHOE

On this Hold day of FEBFUARY, 2015, before me personally appeared Edward F. Sutor and Terese M. Sutor, to me known to be the persons described herein and who executed the foregoing, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of WESTON, State of WV, the day and year first above written.

My Term Expires: TUNE 12, 2018

ANDREA GONZALDZ

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 05-96836-2 - Expires June 12, 2018

STATE OF NEVADA **DECLARATION OF VALUE**

DECEMBER OF VILLEE	FOR RECORDERS OPTIONAL USE ONLY
1. Assessors Parcel Number(s)	DOCUMENT/INSTRUMENT #:
a) 1319-15-000-015	I BOOK PAGE
<u>.</u> .	DATE OF RECORDING:
· · · · · · · · · · · · · · · · · · ·	NOTES:
c)	
d)	\ \
2. Type of Property:	\ \ \
a) □ Vacant Land b) □ Single Fam. Res.	\ \
c) □ Condo/Twnhse d) □ 2-4 Plex	\ \
e) □ Apt. Bldg f) □ Comm'l/Ind'l	
g) 🗆 Agricultural h) 🗆 Mobile Home	
i) X Other: <u>Timeshare</u>	
	2 200
3. Total Value/Sales Price of Property:	\$0.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
Transfer Tax Exemption per NRS 375.090, Se	
Explain Reason for Exemption: <u>Into ou</u>	r Trust without Consideration
5. Partial Interest: Percentage being transferred:%	
/ • / •	
The undersioned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	intiate the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	1 1
Pursuant to NRS 375.030, the Buyer and Seller shall be j	jointly and severally liable for any additional
amount owed.	
Signature Will (Illh C	apacity <u>Authorized Agent for 1862, LLC</u>
	apacity
SELLER (GRANTOR) INFORMATION BUYER (G.	RANTEE) INFORMATION
,	•
(REQUIRED) (R	EQUIRED)
Print Name: Edward F. Sutor and Print Name	e: Edward F. Sutor and Terese M. Sutor
	595 Lindsay Lane
Address: 1595 Lindsay Lane City: Mind	•
City: Minden State: NV	
State: NV Zip: 89423	21p. 07 123
State. 100 Zap. 65423	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	crow #
Address: 3179 N. Gretna Road	·
City: Branson State: Misson	ouriZip:_65616
CLO A PYINT TO DEGOND TIVE TOD	A CALLED TO THE CORDED A MODORITA MED.

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