

A.P. No. 1220-17-614-004
Escrow No. 143-2479042-Rt/VT
R.P.T.T. \$702.00

WHEN RECORDED RETURN TO:

Geoffrey A. LaCost and Megan A. LaCost
1194 Manhattan Way
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

1194 Manhattan Way
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

June E. Micheli, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Geoffrey A. LaCost and Megan A. LaCost, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 22, IN BLOCK G, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHO ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972, AS DOCUMENT NUMBER 62493.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/25/2015

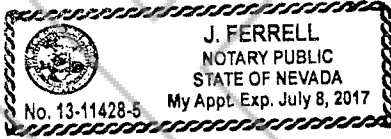
June E. Michell

June E. Michell

STATE OF NEVADA)
 : ss.
COUNTY OF)
~~DOUGLAS~~ *Carson City*)

This instrument was acknowledged before me on
 MAR. 4, 2015 by
June E. Michell.

J. Ferrell
Notary Public
(My commission expires: *7.8.17*)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/25/2015 under Escrow No. 143-2479042

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-17-614-004
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$180,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$180,000.00
- d) Real Property Transfer Tax Due \$702.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: agent
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: June E. Michell
Address: 1503 Sonoma St.
City: Carson City
State: NV / Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Geoffrey A. LaCost and Megan A. LaCost
Address: 1194 Manhattan Way
City: Gardnerville
State: NV / Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company / File Number: 143-2479042 Rl/Rl
Address: 1663 US Highway 395, Suite 101
City: Minden / State: NV / Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)