A portion of A.P.N.#____1319-30-519-005 ESCROW NO. <u>#50-005-21-01</u> / 20150312 RECORDING REQUESTED BY: STEWART TITLE COMPANY

DOUGLAS COUNTY, NV 2015-857911 Rec:\$16.00 03/06/2015 11:49 AM \$16.00 Pgs=3 STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Nancy M. Astalfa

Signature

Notary Public

15605 Del Parque Crt.

Sonora, CA 95370

AFFIDAVIT -	DEATH	OF JOINT	TENANT
	/		

STATE OF NEVADA	}			/ /	
) ss			1 1	
COUNTY OF Douglas	}	< <		1 1	
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				/ /	
NANCY M. A	STALFA	of	legal age, be	ing first duly sworn, dep	noses
		TALFA		decedent mentioned in	
certified copy of Certificate of De					
named as one of the parties in that	certain Gra	int Deed	dated	October 23, 1985	_executed by
SAIDA OF NEVADA, I					
to Anthony J. Astalfa and N			d wife		
as joint tenants, recorded as Instru			, on	December 17, 1985	5
in Book1285, Page	1326 , 0	of Official Rec	ords ofI	Douglas	
County, Nevada, covering the foll	owing describe	ed property sit	uated in]	<u>Douglas</u>	
County, State of Nevada:		1	· \		
See Exhibit 'A' attached hereto a	nd by this refe	rence made a p	oart hereof.		
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			May	1011 Wille	lha
DATE: January 27, 20	14	/	, Na:	ncy M. Astalfa	
	796				
STATE OF California COUNTY OF Tuolumne					
COLDIENTOST	}ss.				
COUNTY OF WOLLMAR	<u>></u> }				
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This instrument was acknowledge	a perore me or	1		DIANE BOLDEN	IANN
January 21. Soit	1 1		3 6	Commission # 04	304000 P



COUNTY of STANISLAUS

MODESTO, CALIFORNIA

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	ANTHONY		JOSEPH			ALFA		
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DRMANT	NANCY ASTALFA - WI		9. MIDOLE	15605 CAMI	NO DEL P		ORA, CA	95370
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ARENT RMATION	ANGELO 38. NAME OF MOTHER—FIRST	3	6. MIDDLE	4	ASTALE			ITALY
OSITION(S)	PALMA 30. DATE WW/D D/CCVV 40. PLA 09/12/2001 RE				TALAR			NY
NERAL ECTOR AND OGAL	41. TYPE OF DISPOSITION(S) CR/RES 44. NAME OF PUNERAL DIRECTOR	S: NANC	Y ASTALFA, 1 42. BIGNATURE O NOT EM 48. LICENSE NO. 4	BALMED	בישנו	/4 //	43. LIC	ENBE NO.
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CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA COUNTY OF STANISLAUS

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LEE LUNDRIGAN, Clerk-Recorder STANISLAUS COUNTY, CALIFORNIA

DATE ISSUED

FEB 2 7 2015

Deputy

Alejandra Mar.oquin

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Stanislaus County Clerk-Recorder. This copy not valid unless prepared on engraved border displaying the date, seal and signature of County Clerk-Recorder.



EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>005</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-005