

DOUGLAS COUNTY, NV
RPTT:\$1033.50 Rec:\$17.00
\$1,050.50 Pgs=4
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-857927

03/06/2015 12:37 PM

APN#: 1420-18-510-034
RPTT: \$1,033.50

Recording Requested By:
Western Title Company

Escrow No.: 069630-CAL
When Recorded Mail To:
Marvin H. McIntosh
960 Ranchview Circle
Carson City, NV 89705

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature


Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mel Rosenberg and Dawn Rosenberg, husband and wife as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

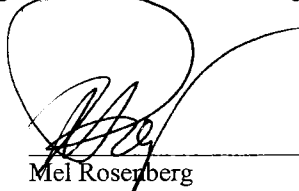
Marvin H. McIntosh and Meichele McIntosh, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

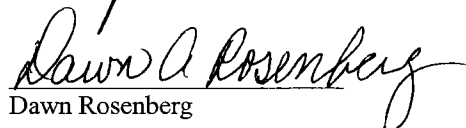
See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/05/2015



Mel Rosenberg



Dawn Rosenberg

STATE OF Nevada
COUNTY OF Carson City } ss
This instrument was acknowledged before me on
March 5, 2015

By Mel Rosenberg and Dawn Rosenberg.



Notary Public


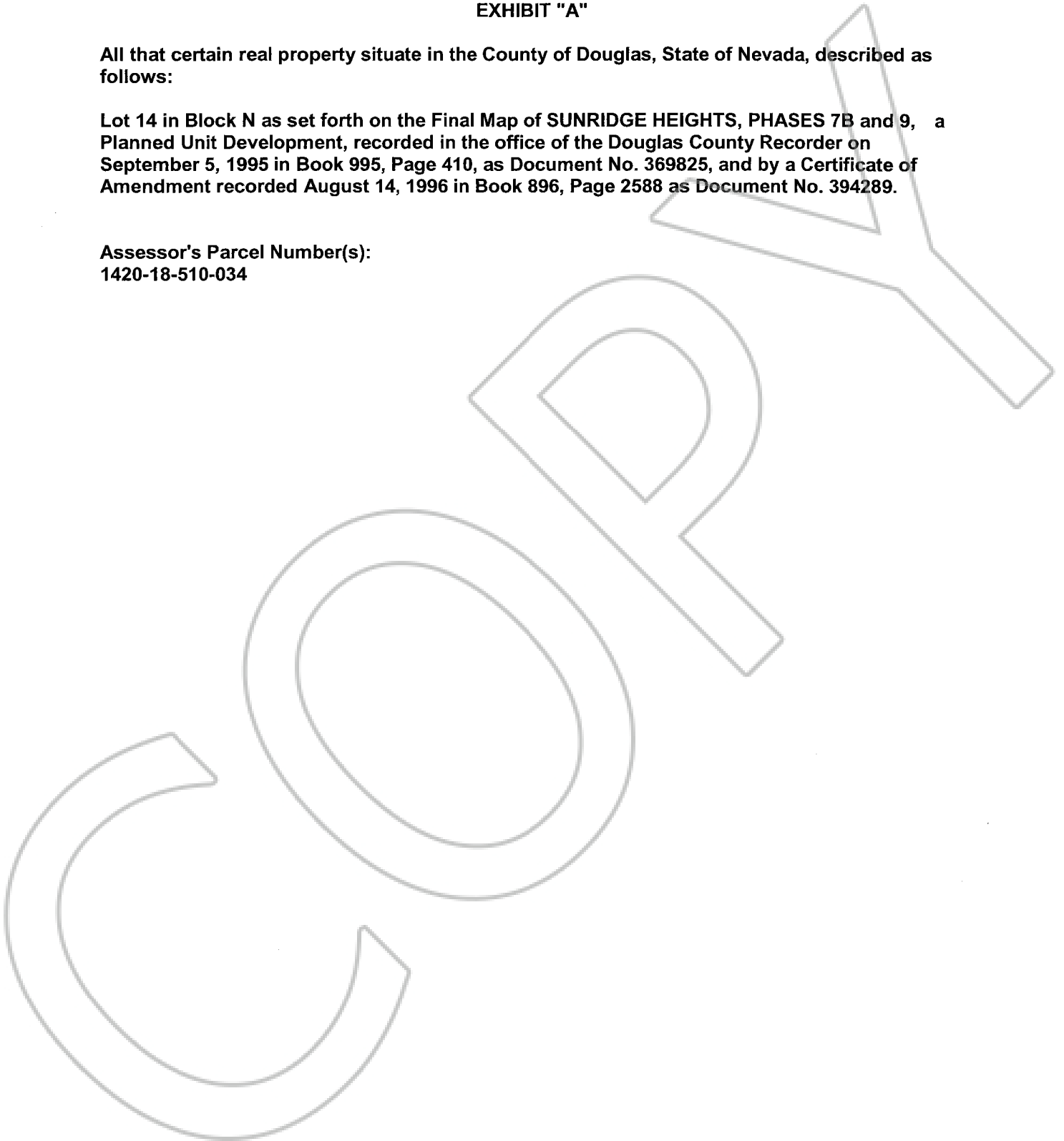
 CARRIE LINDQUIST
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 05-97818-3 - Expires June 24, 2017

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block N as set forth on the Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by a Certificate of Amendment recorded August 14, 1996 in Book 896, Page 2588 as Document No. 394289.

**Assessor's Parcel Number(s):
1420-18-510-034**



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1420-18-510-034
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$265,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$265,000.00

Real Property Transfer Tax Due: \$1,033.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity BUYER
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Mel Rosenberg and Dawn Rosenberg
 Address: P.O. BOX 602
 City: GENOA
 State: NV Zip: 89411

Print Name: Marvin H. McIntosh
 Address: 960 RASCHEWEL CIRCLE
 City: CARSON CITY
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 069630-CAL

Address: Carson Office
2310 S. Carson St, Suite 5B

City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)