

DOUGLAS COUNTY, NV

2015-857930

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

03/06/2015 12:52 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

APN# : 1420-29-810-007

RPTT: \$0.00 #3

Recording Requested By:

Western Title Company

Escrow No.: 069074-CAL

When Recorded Mail To:

Kathleen L. Hiltgen

1153 Chaparral Court

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathleen L. Hiltgen

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kathleen L. Hiltgen, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 51, in Block A, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1990, in Book 690, Page 525, as Document No. 227472.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/02/2015

Kathleen L. Hiltgen

Kathleen L. Hiltgen

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

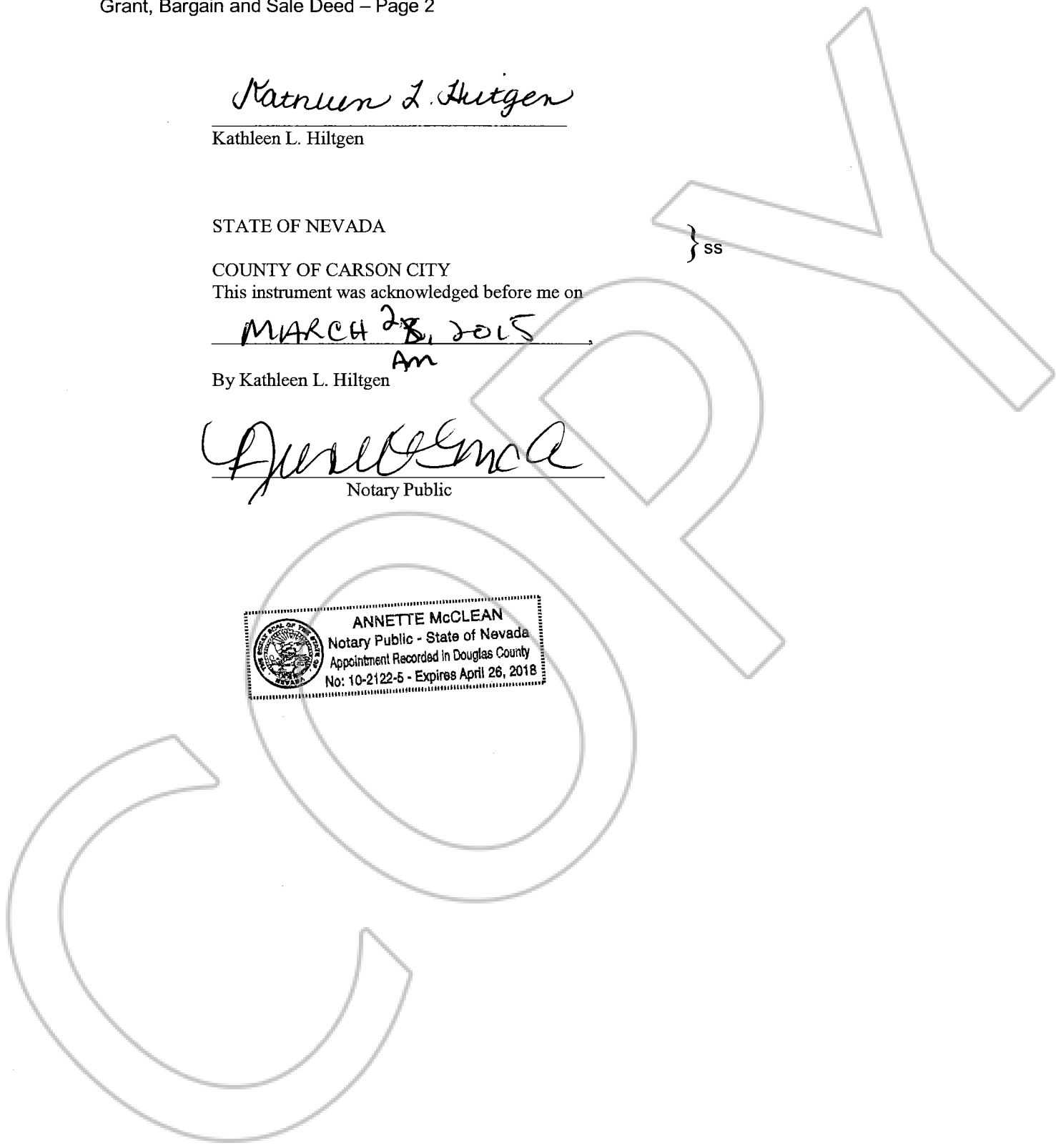
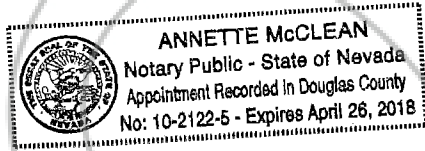
MARCH 28, 2015

Am

By Kathleen L. Hiltgen

Annette McClean

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-29-810-007
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	<u>SG - adding vesting language</u>

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section #3
 - b. Explain Reason for Exemption: Recognizing true status of ownership
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kathleen L. Hiltgen Capacity OWNER
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Kathleen L. Hiltgen
Address: 1153 Chaparral Court
City: Minden
State: NV **Zip:** 89423

Print Name: Kathleen L. Hiltgen
Address: 1153 Chaparral Court
City: Minden
State: NV **Zip:** 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5B
 City/State/Zip: Carson City, NV 89701

Esc. #: 069074-CAL

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)