



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-29-213-039

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Kevin R. Weiss

Address: 1719 Bougainvillea Drive

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

WEISS, KEVIN R & BETSY TRUSTEES, or their successors in trust, under the Weiss Living Trust

do individually or severally certify and declare as follows:

Kevin R. Weiss and Betsy Weiss

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)
see EXHIBIT "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 6th day of March, 2015.

Kevin R. Weiss
Signature

Betsy Weiss
Signature

Kevin R. Weiss
Print or type name here

Betsy Weiss
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

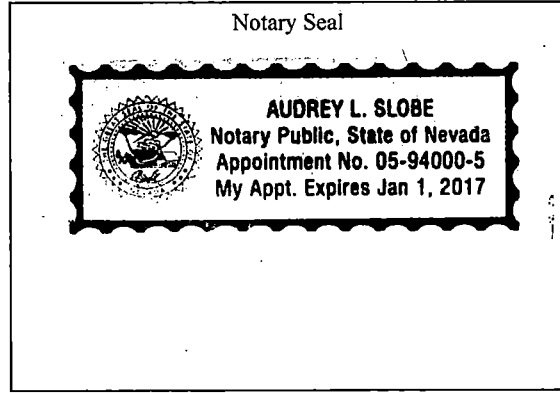
This instrument was acknowledged before me on 3-6-15 (date)

by Kevin R. Weiss
Person(s) appearing before notary

by Betsy Weiss
Person(s) appearing before notary

Audrey L. Slobe
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

Legal Description:

LOT 32, IN BLOCK H, AS SHOWN ON THE OFFICIAL PLAT OF WINHAVEN
UNIT NO. 2, PHASE A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER ON SEPTEMBER 14, 1990, IN BOOK 990 OF OFFICIAL RECORDS, AT
PAGE 1934, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 234654.

APN: 1320-29-213-039

