DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$16.00

\$19.90 Pgs=3

03/09/2015 10:49 AM

2015-858005

GO PROPERTIES

KAREN ELLISON, RECORDER

A portion of APN: 17-212-07

Prepared By and Return To: GO Properties Services LLC. (Without Title Examination) Heather Giunta 48 Lusscroft Road Wantage, NJ 07461

Mail Tax Statement To: Walley's Property Owners Association P.O. Box 158 Genoa, NV 89411

GRANT DEED

THIS DEED shall operate to perform the transfer of title from RAYMOND W. INGERSOLL and VICTORIA L. INGERSOLL ("Grantor(s)") to NORMAN L. MILLER, a married man, and MATTHEW N. MILLER, a single man, joint tenants with the right of survivorship, whose address is 2736 Waterford Place; Carson City, NV 89703 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE АТТАСНЕД ЕХНІВІГ А"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

	IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:	
	DATE: $\frac{2/26/2015}{GRANTOR(S)}$	
1	RAYMOND W. INGERSOLL VICTORIA L. INGERSOLL VICTORIA L. INGERSOLL	
Signed, Sealed and Delivered in the Presence Of:		
	STATE OF: Nevada	
	COUNTY OF: WOCHOC	
	THE 20 DAY OF FOOD , 20 5, RAYMOND W. INGERSOLL and VICTORIA L. INGERSOLL, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.	
	WITNESS my hand and official seal: Press Notarial Seal or Stamp Clearly and Firmly	
	Signature:	
	Printed Name: S. PISANO Notary Public - State of Nevada	
	A Notary Public in and for said State Appointment Recorded in Washoe County No: 98-51198-2 - Expires October 10, 2018	
	My Commission Expires: 10.10.18	
\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.		

Inventory No.: 17-028-39-01

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959 and 0509920, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every year in accordance with said Declaration.

A Portion of APN 17-212-07

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)			
a. 17-212-07			
b	\ \		
c	\ \		
d	\ \		
2. Type of Property:	\ \		
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY		
c. Condo/Twnhse d. 2-4 Plex	Book Page:		
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:		
g. Agricultural h. Mobile Home	Notes:		
Vother Timeshare			
3.a. Total Value/Sales Price of Property	\$ 590.00		
b. Deed in Lieu of Foreclosure Only (value of pro	perty()		
c. Transfer Tax Value:	\$ 590.00		
d. Real Property Transfer Tax Due	\$ 3.90		
	· -		
4. If Exemption Claimed:			
a. Transfer Tax Exemption per NRS 375.090,	Section		
b. Explain Reason for Exemption:			
5. Partial Interest: Percentage being transferred:	%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060			
and NRS 375.110, that the information provided is correct to the best of their information and belief,			
and can be supported by documentation if called up			
Furthermore, the parties agree that disallowance of a	The state of the s		
	f the tax due plus interest at 1% per month. Pursuant		
	y and severally liable for any additional amount owed.		
'			
Signature Hearher Giunta	Capacity: Closing Agent		
Signature 77	cupacity		
Signature	Capacity:		
Signature	Capacity.		
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
(REQUIRED)	(REQUIRED)		
Print Name: Raymond W. Ingersoll	Print Name: Norman L. Miller		
	Address: 2736 Waterford Place		
Address: 893 Jennifer Street	City: Carson City		
City: Incline Village State: NV Zip: 89451	State: NV Zip: 89703		
State. NV Zip. 69491	State: NV Zip. 69766		
COMPANY/PERSON REQUESTING RECORD	NNC (Dequired if not seller or huver)		
Print Name: Heather Giunta / GO Properties	Escrow # 6591		
	13610W # 0031		
Address: 48 Lusscroft Road	State: NI 7:0:07461		
City: Wantage	State: NJ Zip: 07461		