

DOUGLAS COUNTY, NV      **2015-858032**  
Rec:\$14.00  
\$14.00      Pgs=1      03/09/2015 03:30 PM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

A.P. No.      1420-35-311-001  
Escrow No.    -/

WHEN RECORDED RETURN TO:

ABN Enterprises, LLC

P.O. Box 489

Minden, NV 89423

### NOTICE OF COMPLETION

**NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **ABN Enterprises, LLC**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 489, Minden, NV 89423**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED February 19, 2015**.
8. The work of improvement completed is described as follows: **Single Family Residence**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Syncon Homes**.
10. The street address of said property is **2694 Nye Drive, Minden, NV 89423**.
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows: **See attached legal description**.

Andrew W. Mitchell

ABN Enterprises, LLC

ANDREW W. MITCHELL

TREAS. OF BERCH INC., AS MANAGER OF ABN

STATE OF      NEVADA  
COUNTY OF    DOUGLAS

This instrument was acknowledged before me on

3.6.15

by

M. J. Gyll

Notary Public

(My commission expires:

March 19, 2018)

