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Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Douglas County  
District Attorney  
Child Support Enforcement

Address: Post Office Box 1240  
City/State/Zip: Minden, Nevada 89423

DA Case # 502450000B

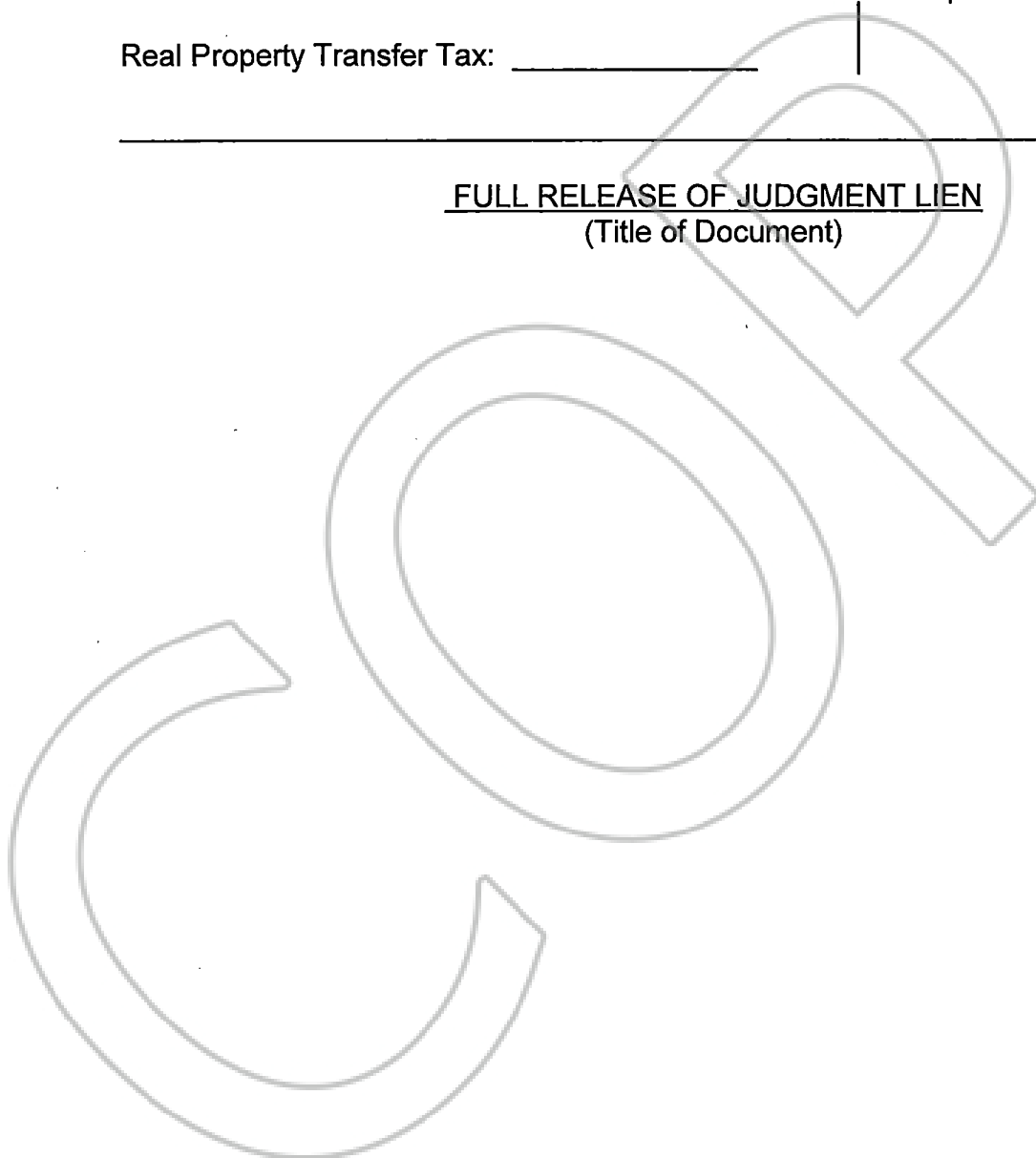
Real Property Transfer Tax: \_\_\_\_\_



00009341201508580530030038

KAREN ELLISON, RECORDER

FULL RELEASE OF JUDGMENT LIEN  
(Title of Document)



RECEIVED

MAR 05 2015

Douglas County  
District Court Clerk

FILED

2015 MAR -5 PM 4:45

BOBBIE R. WILLIAMS  
CLERK

D. HECIMOVICH  
DEPUTY

1 Case No. 04-UR-0024

2 Dept. I

3 This document does not  
4 contain personal information.

5  
6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8  
9 **MONIKA KAMILLE BENSON,**

10 **Plaintiff,**

11 **vs.**

12 **RONALD RAY SCHILLING,**

13 **Defendant.**

**FULL RELEASE OF  
JUDGMENT LIEN  
(CHILD SUPPORT)**

14  
15 **TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN:**

16 **Monika Kamille Benson, by and through Justina A. Caviglia, Deputy district Attorney for**  
17 **Douglas County, Nevada as Judgment Creditor against Ronald Ray Schilling, Judgment**  
18 **Debtor, as more fully described in that certain judgment filed November 4, 2005, in the**  
19 **Ninth Judicial District Court of the State of Nevada in and for the County of Douglas,**  
20 **Case No. 04-UR-0024, which judgment was recorded in the official records of Douglas**  
21 **County Nevada on November 14, 2005, as Document No. 0660629, Book 1105, Page**  
22 **5820 - 5825, does hereby release and discharge any lien created by the recording of**  
23 **that judgement in the records of Douglas County, Nevada.**

24 **///**

25 **///**

26 **///**

27 **///**

28 **///**

Office of the District Attorney  
Child Support Enforcement Division  
Post Office Box 1240  
Minden, Nevada 89423  
(775) 782-9881 Fax (775) 782-9880

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IN WITNESS WHEREOF, JUDGMENT Creditor has executed this release this  
4th day of March, 2015.

MARK B. JACKSON  
DISTRICT ATTORNEY

By: \_\_\_\_\_

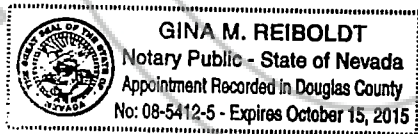
Justina A. Caviglia  
Deputy District Attorney  
State Bar No. 9999  
Post Office Box 1240  
Minden, NV 89423  
(775) 782-9881

State of Nevada     )  
                                  ) ss.  
County of Douglas    )

On this 4th day of March, 2015, personally appeared before me, a notary public in and for Douglas County, Justina A. Caviglia, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she subscribed her own name freely and voluntarily and for the uses and purposes therein mentioned.

By: \_\_\_\_\_

Notary Public, in and for said  
County and State.



**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE March 5, 2015  
BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,  
By [Signature] Deputy