

**DOUGLAS COUNTY ASSESSOR'S  
PARCEL NO: 1318-27-001-009**



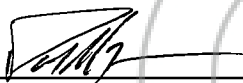
KAREN ELLISON, RECORDER

Recording Requested by  
Sierra Nevada Construction, Inc.

After recorded, mail to:  
Sierra Nevada Construction, Inc.  
c/o Paul J. Georgeson  
P.O. Box 2670  
Reno, NV 89505-2670  
Phone: (775) 788-2000

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B. 030).

  
\_\_\_\_\_  
Attorney for Lien Claimant

Paul J. Georgeson  
\_\_\_\_\_  
Printed Name

**NOTICE OF LIEN**

\*\*\*\*

This page added to provide additional information required by NRS 111.312 Sections 1-4 and NRS 239B.030 Section 4. (Additional recording fee applies)

**DOUGLAS COUNTY ASSESSOR'S  
PARCEL NO: 1318-27-001-009**

Recording Requested by  
Sierra Nevada Construction, Inc.

After recorded, mail to:  
Sierra Nevada Construction, Inc.  
c/o Paul J. Georgeson  
P.O. Box 2670  
Reno, NV 89505-2670  
Phone: (775) 788-2000

**NOTICE OF LIEN**

**The undersigned claims a lien upon the properties described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the properties:**

1. The original contract amount is: ONE HUNDRED SIXTY-THREE THOUSAND, NINE-HUNDRED TEN DOLLARS AND NO/100 CENTS (\$163,910.00).
2. The total amount of all additional or changed work, materials and equipment is: TWO HUNDRED SIXTY-FIVE THOUSAND, FIVE HUNDRED FIFTY-NINE DOLLARS AND 00/100 CENTS (\$265,559.00).
3. The total amount billed to date under the contract is: THREE HUNDRED EIGHTY-FIVE THOUSAND, FOUR HUNDRED SIXTY-THREE DOLLARS AND 00/100 CENTS (\$385,463.00).
4. In addition, there remains FORTY-FOUR THOUSAND, SIX DOLLARS AND 00/100 CENTS (\$44,006.00) of work performed that has not been billed, for a

total value of work performed in the amount of FOUR HUNDRED, TWENTY-NINE THOUSAND, FOUR HUNDRED SIXTY-NINE DOLLARS AND 00/100 CENTS (\$429,469.00).

5. The total amount of all payments received to date is: TWO HUNDRED SEVENTY-NINE THOUSAND, SEVEN HUNDRED FIFTY DOLLARS AND 00/100 CENTS (\$279,750.00).

6. The principal amount of the lien for work actually completed to date, after deducting all just credits and offsets, is ONE HUNDRED FORTY-NINE THOUSAND, SEVEN HUNDRED NINETEEN DOLLARS AND 00/100 CENTS (\$149,719.00).

7. The name of the owner and/or reputed owner of the property is NEVA ONE LLC, with the physical address of 1300 Buckeye Road, Suite A, Minden, Nevada 89432.

8. The names of the persons by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish materials and labor is: Contractor: SMC CONSTRUCTION COMPANY, 290 Gentry Way, #1, Reno, Nevada 89502.

9. A brief statement of the terms of payment is: Monthly payments of 90% of labor and materials less 10% retention, with remaining 10% to be paid once Contractor receives final payment from the Owner, but not less than 40 days nor more than 15 days after receipt of the entire final payment from the Owner after the entire work required under the prime contract between the Owner and Contractor have been completed and accepted.

10. The real property upon which the lien is claimed consists of land commonly referred to as the HARD ROCK CAINO & HOTEL, located at 50 Highway 50, Stateline, Nevada, 89449, bearing the above-referenced Douglas County Assessor's Parcel Number (APN), and more particularly described as follows:

Section 27, RS 392/4659, Town/Block 13, Range 18;  
Changed from Parcel #0000-07-140-110, parcel map  
revised on 3/19/13 and recorded at the Douglas County  
Recorder's Office

11. Lien Claimant herein is entitled to reasonable attorney's fees, statutory interest on the amount of this lien claim, and all costs incurred in perfecting said lien claim.

DATED this 9 day of March 2015.

SIERRA NEVADA CONSTRUCTION, INC.

By

  
\_\_\_\_\_  
MARC MARKWELL

CFO

Sierra Nevada Construction, Inc.

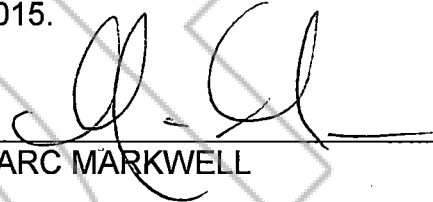
**VERIFICATION**

STATE OF NEVADA     )  
  ) ss.  
COUNTY OF WASHOE    )

MARC MARKWELL, being first duly sworn, deposes and says:

I am the Vice President of SIERRA NEVADA CONSTRUCTION, INC. in the foregoing action, and am duly authorized to make this verification on the Lien Claimant's behalf. I have read the foregoing Notice of Lien and know the contents thereof. The same is true of my own knowledge, except as to those matters which are therein stated on information and belief, and as to those matters, I believe them to be true.

DATED this   9   day of March 2015.

  
\_\_\_\_\_  
MARC MARKWELL

SUBSCRIBED and SWORN to before me  
this   9<sup>th</sup>   day of the month of March,  
of the year 2015.

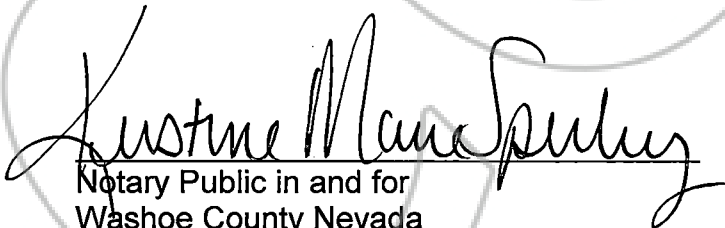
  
\_\_\_\_\_  
Notary Public in and for  
Washoe County Nevada





EXHIBIT "A"

**Legal Description of Property**

**Escrow No.01301766 CD**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning;

Thence N 62°01'24" W., 1105.54 feet to a Brass Cap in concrete;

Thence N 27°58'53" E., 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

Thence S 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

APN: 1318-27-001-009

6438320.3