

APN: 1220-16-412-011  
R.P.T.T. #7 = 0



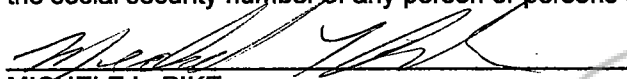
WHEN RECORDED RETURN TO:  
GRANTEE-Mail Tax Statements To:  
Winger Properties, LLC  
1887 Arabian Lane  
Gardnerville, NV 89410

KAREN ELLISON, RECORDER

E07

**Affirmation Statement:**

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

  
MICHELE L. PIKE

**QUITCLAIM DEED**

THIS INDENTURE made and entered into this 10 day of March, 2015, by and between **MICHELE L. PIKE**, as Trustee of the **TED L. WINGER FAMILY TRUST**, dated **June 11, 1990**, party of the first part, and **WINGER PROPERTIES, LLC**, a Nevada Limited Liability Company, party of the second part.

**WITNESSETH:**

That the party of the first part, without consideration to her paid by the party of the second part, does by these presents grant, bargain, sell and convey unto the party of the second part, and to its successors and assigns forever, all that certain real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

Lot 8, in Block A, as shown on the official map of **RABBITBRUSH CORNERS**, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 2, 1992, in Book 192, Page 001, as Document No. 272299.

*Commonly known as:* 801 Pollen Ct., Gardnerville, NV

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including water rights and easements, if any, thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said party of the second part and to its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has set her hand the day and year first above written.

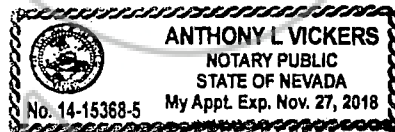
TED L. WINGER FAMILY TRUST

By *Michele L. Pike*  
MICHELE L. PIKE, Trustee

STATE OF NEVADA )  
                                  ) ss.  
COUNTY OF DOUGLAS )

On this 10<sup>th</sup> day of March, 2015, personally appeared before me, a Notary Public, MICHELE L. PIKE, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above instrument.

*Anthony L. Vickers*  
Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 1220-16-412-011
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

## 2. Type of Property:

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>JD Trust</u>

## 3. Total Value/Sales Price of Property:

	<u>\$ 0.00</u>
Deed in Lieu of Foreclosure Only (value of property)	<u>\$ 0.00</u>
Transfer Tax Value:	<u>\$ 0.00</u>
Real Property Transfer Tax Due:	<u>\$ 0.00</u>

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: TRANSFER WITHOUT CONSIDERATION from Trust to LLC owned 100% by the GRANTOR's TRUST

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michele L. Pike Capacity Trustee  
 Signature Marcia L. Parks Capacity Manager

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Michele L Pike, Trustee  
 Address: 1887 Arabian Lane  
 City: Gardnerville  
 State: NV Zip: 89410

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Marcia L. Parks, Manager  
 Address: 11887 Arabian Lane  
 City: Gardnerville  
 State: NV Zip: 89410

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)