

APN: 1420-07-717-022

USDA

SUBORDINATION BY THE GOVERNMENT

Form RD 460-2

(Rev.1-02)

59664200 - 2884095

The United States of America acting through the United States Department of Agriculture (called the "Government") is the owner and holder of the following-described instruments executed by Hilma S Leclair of Douglas County, State of Nevada.

<i>Title of Instrument</i>	<i>Date of Instrument</i>	<i>Date Filed</i>	<i>Office Filed</i>	<i>Volume/Book</i>	<i>Page No.</i>
Mortgage	05/24/1996	05/30/1196	Douglas County	596	5302-5305

AND, Quicken Loans Inc, ISAOA (called the "Lender") has agreed to loan the principal sum of \$89,350.00 (Eighty-Nine Thousand Three Hundred Fifty and 00/100 Dollars) to the borrower with interest at the per annum rate not to exceed 4.550 percent for the following purposes only:

Refinancing existing first mortgage with FmHA.

THEREFORE, in consideration the Lender's agreement to make such loan to the Borrower and subject to the terms and conditions set forth below, the Government (1) consents to the Borrower obtaining the loan from the Lender for the above described purposes, and (2) agrees to and does subordinate in favor of the Lender and its successors and assigns its liens of security interests created or evidenced by the above-described instruments insofar as such Security Instrument is secured by the following-described property that will secure the Lenders Loan, provided the Lender perfects a lien on that property:

Attached Hereto Exhibit "A"

This subordination is limited to (1) the amount actually loaned by the Lender to the Borrower (principal and accrued interest) for the foregoing purposes, (2) future advances for taxes, insurance, and payments on liens prior to the Lender's lien, and (3) the amount actually advanced for foreclosure costs made by the Lender. Any amount in excess of such amount will not be covered by this subordination unless prior written consent was obtained from the Government for incurring the expenditure in question.

The Lender must incorporate into the Borrower's Promissory Note a statement that the Loan will be in default should any proceeds of the Loan funds obtained as a result of this subordination be used (1) for a purpose that will contribute the excessive erosion of highly erodible land or to the conversion of wetlands to produce an agricultural commodity, provided by Exhibit M of Subpart G of Part 1940

Title 7, Code of Federal Regulations, or (2) for any purpose not provided for above.

The parties further agree as follows:

The Lender will not declare the Loan to be in default and the Loan will not be accelerated unless at least 30 days prior written notice has been provided to the Government:

The Lender agrees that the Government may, at its option, cure any monetary default by the Borrower by paying the amount of the Borrower's delinquent payments to the Lender.

If the Government obtains title to the real property which secured the Loan, whether by foreclosure or deed in lieu of foreclosure, the Lender consents to the transfer of such real property by the Government subject to the Lender's lien notwithstanding any prohibition in any of the Lender's security instruments to the contrary.

Any notice to be given by either party to the other shall either be delivered in person or deposited in the United States mail, duly certified, with postage prepaid, and addressed to the party for whom intended.

Each of the terms, covenants and conditions of this subordination shall extend to and be binding on the assigns of each party to this agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Subordination by the Government on this 4th^h day of March, 2015.

UNITED STATES OF AMERICA,

By 

Name: Deborah Henry
Title: Supervisor, Payoff Section

By 

Name: Larry E. Newell, II
Title: Work Flow Coordinator, Payoff Section

United States Department of Agriculture

(NOTE TO LENDER: You are advised to obtain a perfected security interest on the above property. When the indebtedness has been satisfied please mark this form "PAID IN FULL" and return it to the Department of Agriculture at the following address: USDA Rural Development, 4300 Goodfellow Blvd., St. Louis, MO 63120.)

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1420-07-717-022

Land Situated in the Independent City of Carson City in the State of NV

LOT 4, IN BLOCK C, AS SHOWN ON THE PLAT OF HIGHLAND ESTATES UNIT NO. 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 2, 1978, IN BOOK 78, PAGE 130, AS DOCUMENT NO. 20213.

Commonly known as: 3478 Indian Dr., Carson City, NV 89705