

DOUGLAS COUNTY, NV

2015-858156

RPTT:\$0.00 Rec:\$17.00

\$17.00 Pgs=4

03/11/2015 10:02 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN#: 1319-30-523-001

RPTT: \$-0- #5

Recording Requested By:

Western Title Company

Escrow No. ~~07283~~ -MHK

When Recorded Mail To:

Richard A. Meredith

P.O. Box 2623

Stateline, NV

89449

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

M. Kelsh
Mary Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Nancy Meredith , a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Richard A. Meredith, a married man as his sole and separate property all that real property situated in the City of Stateline, County of Douglas, State of Nevada described as follows:

SEE EXHIBIT "A" ATTACHED

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 02/05/2015

Nancy Meredith
Nancy Meredith

STATE OF Pa

COUNTY OF Lehigh

This instrument was acknowledged before me on

02-18-2015
by Nancy Meredith

} ss

Promila Mehta
Notary Public

Commonwealth of Pennsylvania

NOTARIAL SEAL
Promila Mehta, Notary Public
Upper Macungie Township, Lehigh County
My Commission Expires April 19, 2017

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit A of TAHOE VILLAGE CONDOMINIUM 6, as set forth on the Condominium Map of Lot 6 Tahoe Village Unit No. 1, filed for record November 12, 1974, as Document No. 76337, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/4th interest in and to those portions designated as Common Areas of TAHOE VILLAGE CONDOMINIUM 6, being a Condominium Map of Lot 6 Tahoe Village Unit No. 1, filed for record November 12, 1974, as Document No. 76337, Official Records of Douglas County, State of Nevada.

Assessor's Parcel Number(s):
1319-30-523-001



STATE OF NEVADA **DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
 a) 1319-30-523-001
 b)
 c)
 d)

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Transfer from wife to husband without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *R. Small* Capacity *Agent*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Nancy. Meredith
 Address: P.O. Box 2623
 City: Stateline
 State: NV Zip: 89449

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Richard A. Meredith
 Address: P.O. Box 2623
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 070133-MHK