

DOUGLAS COUNTY, NV

2015-858161

Rec:\$15.00

03/11/2015 10:14 AM

Total:\$15.00

IRS

Pgs=2



00009474201508581610020021

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 145780615	For Optional Use by Recording Office
--	----------------------------	--------------------------------------

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer ANTHONY & KRISTINE SEWARD

Residence 617 STAGECOACH RD
GARDNERVILLE, NV 89410-7830

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2009	XXX-XX-1095	05/31/2010	06/30/2020	15390.96
1040	12/31/2010	XXX-XX-1095	08/15/2011	09/14/2021	15456.24
1040	12/31/2011	XXX-XX-1095	08/27/2012	09/26/2022	3400.06

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total	\$	34247.26
--	-------	----	----------

This notice was prepared and signed at SEATTLE, WA, on this, the 26th day of February, 2015.

Signature <i>Cheryl Carden</i> for G.J. CARTER-LOUIS	Title ACS SBSE (800) 829-3903	26-00-0008
--	-------------------------------------	------------