

APN#: 1420-34-501-028
RPTT: \$1,700.400

Recording Requested By:
Western Title Company
Escrow No.: 069252-ARJ

When Recorded Mail To:
Edwin H. Martin III
Janelle M. Martin
2789 Fuller Avenue
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

DOUGLAS COUNTY, NV
RPTT:\$1700.40 Rec:\$16.00
\$1,716.40 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-858184
03/11/2015 03:15 PM

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Jansse Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fred E. Hoffler and Leslee A. Hoffler, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Edwin H. Martin III and Janelle M. Martin, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:


All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

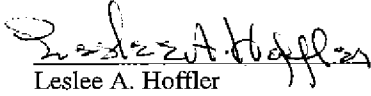
A parcel of land located within a portion of the Northwest one-quarter of the Northeast one-quarter (NW 1/4 NE 1/4) of Section 34, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 4 of Parcel Map LDA 03-087 for SMITH AND SMITH LLC and RAYMOND M. AND MARGARET MAY SMITH TRUST, filed for record with the Douglas County Recorder on June 30, 2004 in Book 0604, Page 14662, as Document No. 617516, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/20/2015


Fred E. Hoffler


Leslee A. Hoffler


STATE OF Nevada } ss

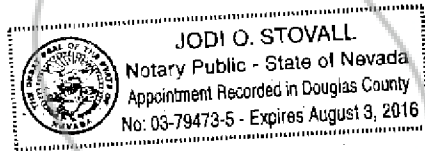
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

FEBRUARY 26, 2015

By Fred E. Hoffler and Leslee A. Hoffler.


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-34-501-028
 b)
 c)
 d)

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$436,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$436,000.00
 Real Property Transfer Tax Due: \$1,700.40

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller
 Signature [Signature] Capacity Seller

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Fred E. Hoffler and Leslee A. Hoffler
 Address: 2789 Fuller Ave
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Edwin Martin III and Janelle Martin
 Address: 2789 Fuller Ave
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 069252-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)