DOUGLAS COUNTY, NV

Rec:\$14.00

2015-858251

Pgs=1

KAREN ELLISON, RECORDER

03/13/2015 08:38 AM

\$14.00 PREMIER AMERICAN TITLE

When Recorded Please Return to: Seneca Mortgage Servicing LLC

611 Jamison Road

Elma, New York 14059 ASSIGNMENT OF MORTGAGE

MIN # 100336300000987724

Loan number:

61403238

For the value received, the undersigned holder of a Mortgage AMERICAN FINANCIAL RESOURCES, INC. (herein "Assignor") whose address is 9 Sylvan Way, Parsippany, NJ 07054, does herby grant sell, assign, transfer and convey, unto SENECA MORTGAGE SERVICING LLC (herein "Assignee"), whose address is 611 JAMISON ROAD, ELMA, NY 14059.

A certain mortgage dated 11/13/2013, made and executed by CHRISTOPHER P. BEEBIE AND MARIE M. BEEBIE, HUSBAND AND WIFE AS JOINT TENANTS.

Upon the following described property situated in DOUGLAS COUNTY, state of NEVADA

Property address - 225 MARK STREET GARDNERVILLE, NV 89410

which Mortgage is of Record in BK 1113 PG 4503 of the Records of DOUGLAS County, State of NEVADA, together with the Note(s) and Obligations therein described and the money due and to become due thereon with interest and all the rights accrue under such Mortgage.

AMERICAN FINANCIAL RESOURCES, INC
Assignor
BY: Oer B
JOSEPH BURNS - VICE PRESIDENT
(Space Below Reserved For Acknowledgment)
State of NEW JERSEY County of: MORRIS On March 6,2015 before me, the undersigned, a Notary Public, in an for the said county and state, personally appeared JOSEPH BURNS known to me to be the VICE PRESIDENT of AMERICAN
FINANCIAL RESOURCES, INC
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capcity(ies).
WITNESS my hand and official seal
hon A Delas to Ma LISA A. SALVATORIELLO

Notary S/gnature

180

Type name of the NOTARY

NOTARY PUBLIC OF NEW JERSEY My Commission Expires 10/12/2016

NOTARY SEAL