

DOUGLAS COUNTY, NV

2015-858262

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

03/13/2015 09:22 AM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E05

APN: 1420-18-710-002

RPTT: \$-0-

Escrow No. 00209710 - 002 - 16

When Recorded Return to:

Gregg A Campagni

3256 Dog Leg Drive

Minden, NV 89423

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That Shelli Campagni (spouse of Gregg A. Campagni) in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Gregg A. Campagni, a married man as his sole and separate property all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRDIGE HEIGHTS III, PHASE 1A, a Planned Unit Development, according to the official map thereof filed in the office of the County Recorder of Douglas County, Nevada, on December 29, 2003, in Book 1203, page 12019, as Document No. 600647.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

DATE: March 5, 2015

It is the intent of Shelli Campagni herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

Shelli Campagni
Shelli Campagni

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 3/11/15,
by Shelli Campagni.

[Signature]
NOTARY PUBLIC



1. APN: 1420-18-710-002

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|-------|
| Document Instrument No.: | |
| Book: | Page: |
| Date of Recording: | |
| Notes: | |

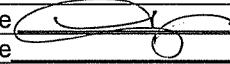
**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$-0-

4. **If Exemption Claimed**
- a. Transfer Tax Exemption, per NRS 375.090, Section 5
 - b. Explain Reason for Exemption: 1st degree consanguinity - spouses
5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| | |
|---|------------------------------------|
| Signature  | Capacity <u>Agent</u> |
| Signature _____ | Capacity _____ |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (Required) | (Required) |
| Print Name: Shelli Campagni | Print Name: Gregg A. Campagni |
| Address: 3256 Dog Leg Drive | Address: 3256 Dog Leg Drive |
| City/State/Zip: Minden, NV 89423 | City/State/Zip: Minden, NV 89423 |

COMPANY REQUESTING RECORDING

| | |
|---|--------------------------|
| Co. Name: First Centennial Title Company of NV | Escrow # 00209710-002-16 |
| Address: 321 W. Winnie Ln., Suite 102 Carson City, NV 89703 | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)