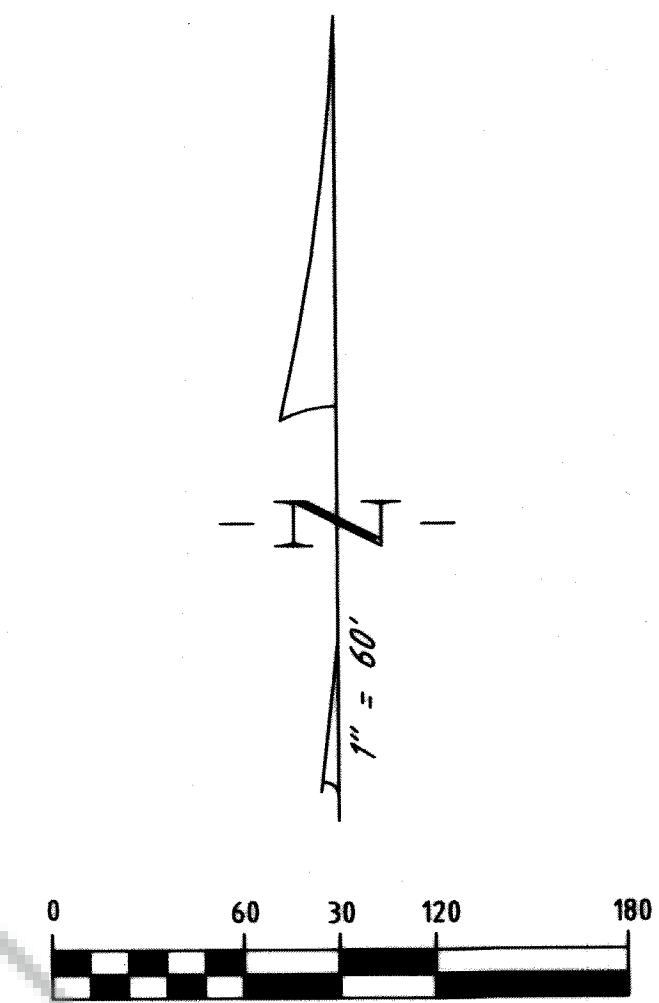


**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THOMAS J. HALL.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 15, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JANUARY 27, 2015.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.

*Jeffery W. Turner*  
 JEFFERY W. TURNER  
 P.L.S. 21260  
 13 MARCH 15  
 DATE



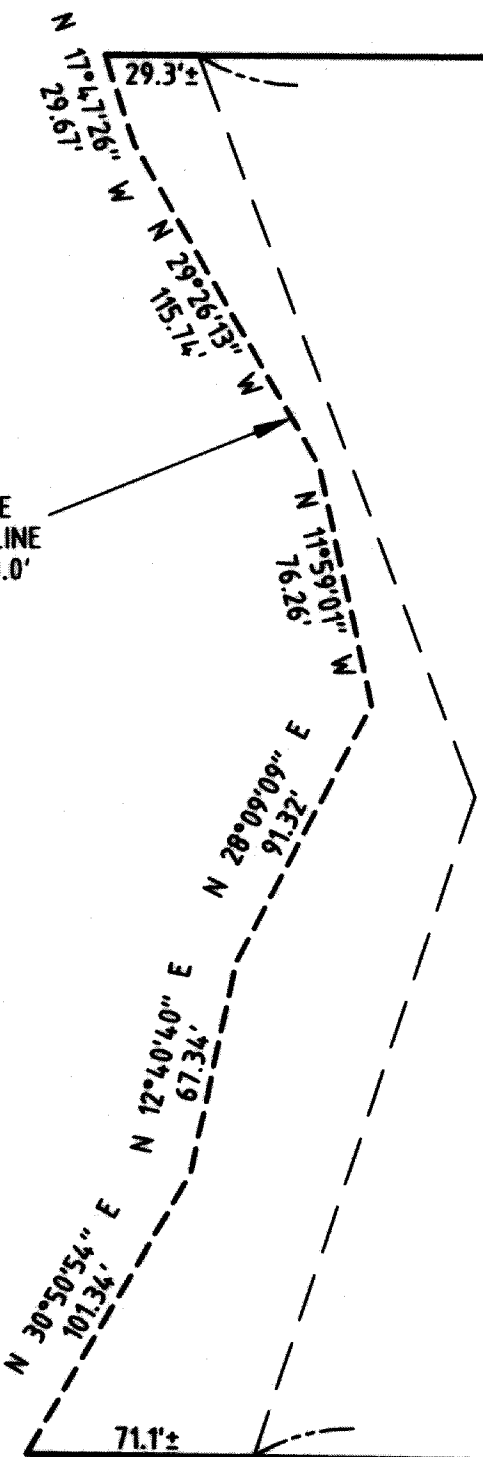
UPPAWAY ESTATES  
 A.P.N. 1418-15-511-022

BUCKLEY  
 9.846 ACRES  
 DOCUMENT 2014-853231

LEE  
 A.P.N. 1418-15-201-003

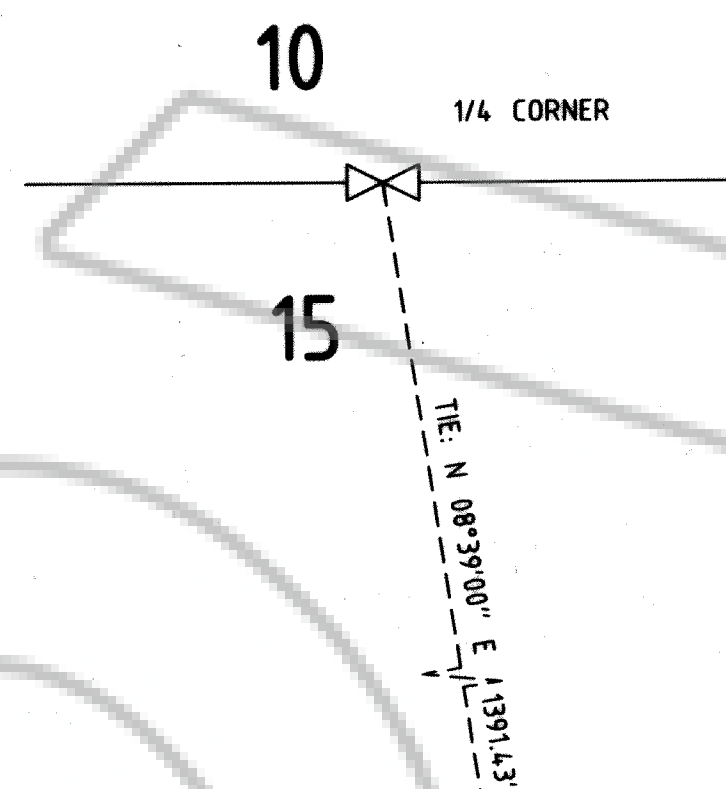
LAKE  
 TAHOE

APPROXIMATE  
 LOW-WATER LINE  
 ELEV. = 6223.0'



N 89°15'30" W 1052.4'±  
 1023.13'

N 88°50'00" W 993.5'±  
 922.45'



30' ACCESS EASEMENT  
 PER DOCUMENT 2014-853231

U . S .  
 H W Y .  
 5 0

**COUNTY RECORDER'S STATEMENT**

FILED FOR RECORD THIS 13<sup>th</sup> DAY OF March, 2015  
 AT 10 MINUTES PAST 10 O'CLOCK A.M., IN BOOK \_\_\_\_\_ OF  
 OFFICIAL RECORDS AT PAGE \_\_\_\_\_, DOCUMENT 2015-858268  
 RECORDED AT THE REQUEST OF \_\_\_\_\_  
*Shanna D. Coise*  
 DOUGLAS COUNTY RECORDER

SCALE: 1"=60' SHEET 1 OF 1

RECORD OF SURVEY  
 FOR  
**CHARLTON H. & SUSAN L. BUCKLEY**  
 PORTION OF SECTION 15, T.14N., R.18E., M.D.M.  
 DOUGLAS COUNTY, NEVADA  
 FILE NO. 14101 ROS.DWG FEBRUARY 2015

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449

**NOTE**  
 THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN A DEED OF MERGER RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**REFERENCE**  
 DEED OF MERGER RECORDED NOVEMBER 21, 2014 AS DOCUMENT 2014-853231.

**BASIS OF BEARING**  
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF THE DEED OF MERGER RECORDED NOVEMBER 21, 2014 AS DOCUMENT 2014-853231.