

Assessor's Parcel No: 1318-104-15-011

The Grantors declare:  
Documentary Transfer Tax is 1,989.00

When Recorded Mail To:  
(Tax Statements Same)  
Mr. & Mrs. Dustin Drummond  
84 Merlon Avenue  
Pasadena CA 91107

*NI500120 TO*

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

Robert Dale Head, as Trustee under the Robert Dale Head 2009 Trust (u/d/t: September 9, 2009)

Do(es) hereby **GRANT, BARGAIN, SELL, and CONVEY** to  
Dustin Drummond and Yulia V. Drummond, Husband and Wife as Joint Tenants

All that real property situated in the County of Douglas State of Nevada, specifically described as follows:

**See Attached Exhibit "A"**

WITNESS my hand this 9 day of March, 2015.

The Robert Dale Head 2009 Trust

*Robert Dale Head*  
\_\_\_\_\_  
Robert Dale Head, Trustee

\_\_\_\_\_

State of: Arizona

County of: Maricopa

On 3-9-15 before me, MEO VASQUEZ a notary public, Robert Dale Head personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

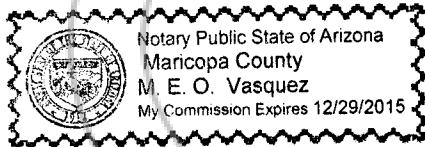
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]

Name: M. E. O. VASQUEZ  
(typed or printed)

(Seal)

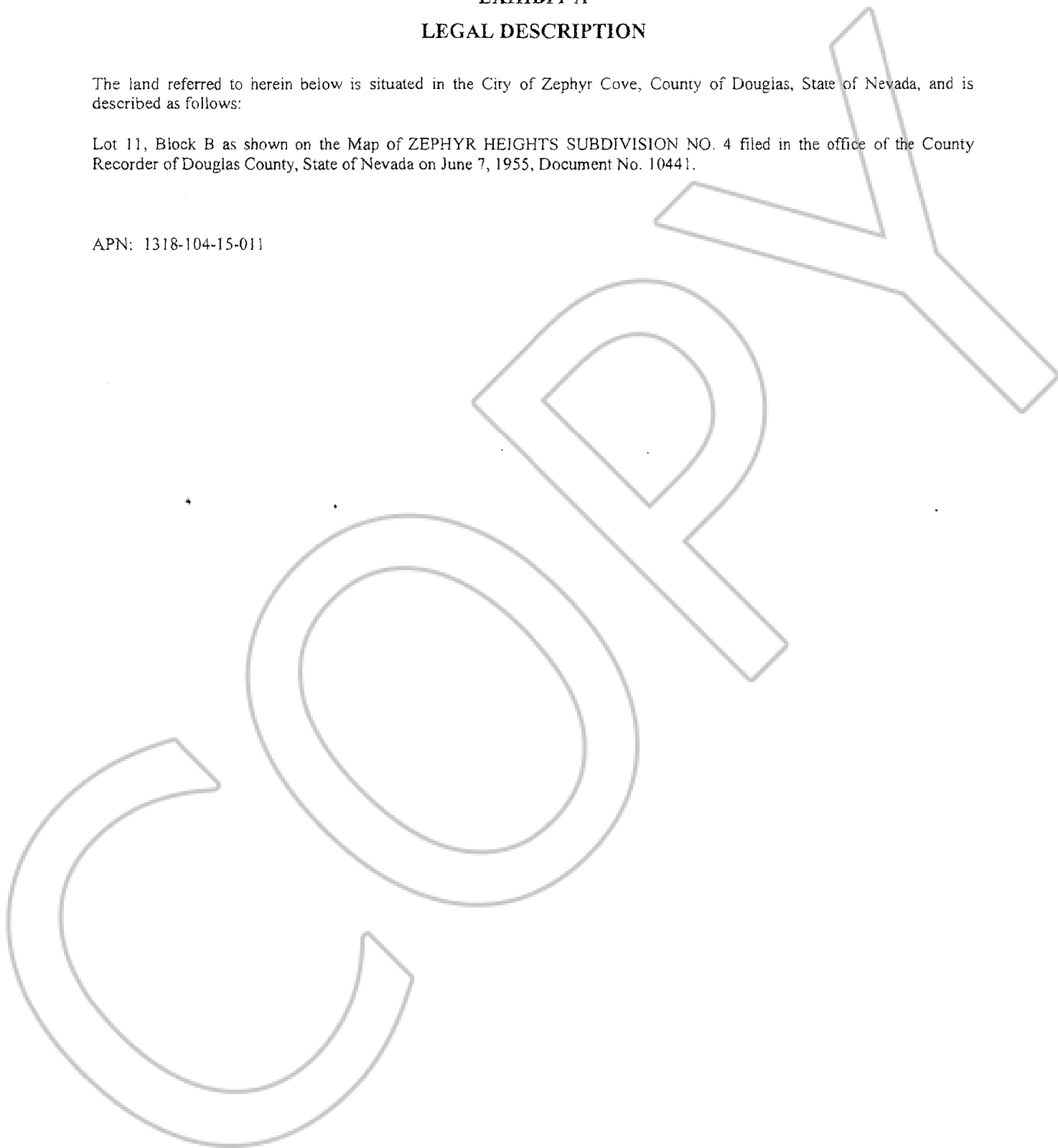


**EXHIBIT A**  
**LEGAL DESCRIPTION**

The land referred to herein below is situated in the City of Zephyr Cove, County of Douglas, State of Nevada, and is described as follows:

Lot 11, Block B as shown on the Map of ZEPHYR HEIGHTS SUBDIVISION NO. 4 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 1955, Document No. 10441.

APN: 1318-104-15-011



State Of Nevada  
Declaration Of Value

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

1. Assessor Parcel Number(s)

- a) 1318-104-15-011
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a) \_\_\_\_\_ Vacant Land
- b) X Single Fam. Res.
- c) \_\_\_\_\_ Condo/Twnhse
- c) \_\_\_\_\_ 2-4 Plex
- d) \_\_\_\_\_ Apt. Bldg.
- e) \_\_\_\_\_ Comm'l/Ind'l
- f) \_\_\_\_\_ Agricultural
- g) \_\_\_\_\_ Mobile Home
- i) \_\_\_\_\_ Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$510,000.00

Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_

Transfer Tax Value:

\$510,000.00

Real Property Transfer Tax Due:

\$1,989.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption:

1. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert Dale Head

Capacity \_\_\_\_\_ Seller X

Signature \_\_\_\_\_

Capacity \_\_\_\_\_ Buyer \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
REQUIRED

BUYER (GRANTEE) INFORMATION  
REQUIRED

Print Name: Robert Dale Head *TRUSTEE OF THE ROBERT DALE HEAD 2009 TRUST*  
 Address: 2601 Banding Ave #394  
 City: Alameda  
 State: CA Zip: 94501

Print Name: Dustin Drummond *AND YULEA V. DRUMMOND*  
 Address: 84 Merlon Avenue  
 City: Pasadena  
 State: CA Zip: 91107

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Northern Nevada Title Company  
Address: 307 W. Winnie Ln., #5

City: Carson City

Order # N1500120-TO  
State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)